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Doc#: 1306012015 Fee: \$64.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/01/2013 08:48 AM Pg: 1 of 3

Power of Attorney r.aue this 17 Thay of JANUARY 2013

- MCP I, M. Catalina Parada, of Spain, hereby appoints, Jacqueline Pentz-Greene of Chicago, Illinois, as my attorney-in-fact (my "azent") to act for me and in my name (in any way I could act in person) with respect to the followir g powers, but subject to any limitations on or additions to the specified powers in Paragraph 2 of 3 below: IN OH 10+2 SPINGUS
 - Real estate transactions. Refinance of PIN: 14-17-117-019-1004 CKA: 4520 N. Magnolia 2N Chicago, IL 60640
 - (b) Financial institution transactions Loan #0026041426 Lender: RBS Citizens, N.A. r. K.
 Clarks Office
 - (c) Stock and bond transactions.
 - (d) Tangible personal property transactions.
 - (e) Safe deposit box transactions.
 - (f) Insurance and annuity transactions.

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- (g) Retirement plan transactions.
- (h) Social Security, employment and military service benefits.
- (i) Tax matters.
- (j) Claims and litigation.
- (k) Commodity and option transactions.
- (I) Business operations.
- (m) Borrowing transactions.
- (n) Estate transactions.
- (o) All other property transactions.
- The powers granted above shall not include the following powers or shall be modified or limited in the following particulars: None.
- In addition to the powers granted above, I grant my agent the following powers: 3. None.
- My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my

BOX 334

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agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

- 5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
- 6. This power of attorney shall become immediately and shall remain in effect until February 15th, 2013
 - 7. This power of attorney shall terminate on February 15th, 2013
- 8. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this newer of attorney as such guardian, to serve without bond or security.
 - 9. I am to by informed as to all the contents of this document and understand the full import of this grant of powers to my agent.
 - 10. This Power of Altorney shall not be affected by the subsequent disability or incapacity of the principal.

Province and City of Madrid Embassy of the United States	SS M. Catalina Parada
State of of America	
) SS. 231 215242
County of	$O_{I_{i}}$
	4/5
The undersigned, a notary public	in and for the above county and state, certifies that M. Catalina
Parada, known to me to be the sa	me person whose name is substribed as principal to the
foregoing power of attorney, appe	eared before me and the additional witress in person and
acknowledged signing and delive	ring the instrument as the free and voluntary act of the principal,
for the uses and purposes therein	set forth.
, ear i	De A A. Was lavarily
Datedt AR . 1AN 1 7 2012	Noux
ZAMENTAL AND A THE PARTY OF THE	

Notary Pullily J. Delessandro
VICE CONSUL

<u>WITNESSES</u>

United States of America

The undersigned witnesses certify that M. Catalina Parada, known to them to be the same person whose name is subscribed to be as principal to the foregoing power of attorney, appeared before them and the rectary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: /> // \0/3

Kingdom of Spain

Witness

This document was prepared by: Matt Albrecht, Attorney at Law, 415 N. LaSalle, Suite 403, Chicago, IL 60654

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STREET ADDRESS: 4520 N. MAGNOLIA AVE

COUNTY: COOK

TAX NUMBER: 14-17-117-019-1004

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT 2-N IN THE 4520 NORTH MAGNOLIA AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 104 IN SHERIDAN DRIVE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95316143, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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