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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC EANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1306013054 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/01/2013 11:17 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOC ATION #:xxxxxxxxxx064298 "GUZMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JESUS GUZMAN AND ADRIAN A GUZMAN, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 11/13/2003 Recorded: 12/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0335146024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-10-216-011-0000

Property Address: 4931 S KOSTNER, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, har duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB OnFEB 1 9 2013
By: Musica State Representative Rebecca Ortiz, Authorized Representative
STATE OF Ohio COUNTY OF Cuyahoga
On FEB 19 2013 before me, PAMELA J STEFANSKI, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal, PAMELA J. STEFANSKI, Notary Public Residence - SUMMIT COUNTY State Wide Jurisdiction, Ohio My Commission Expires AUGUST 18, 2015 Notary Expires: 08/18/2015
(This area for notarial seal)
Prepared By: David Armbrust, PNC BANK NATION 1L ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK

LOT 30 IN BLOCK 3 IN ARCHER HIGHLANDS ADDITION, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST QUARTER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 10, ALSO THE EAST QUARTER (EXCEPT THE RIGHT OF WAY) OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 19-10-216-011-0000 which hastine address of 4931 S KOSTNER, CHICAGO, IL 60632

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Peaddress

Cook County Clarks

Office