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Release of Mortgage by Corporation Loan # 8420-00975



Doc#: 1306019115 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2013 02:16 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORT ACE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 1/2/2008 and known as Trust Number 8002, 50025, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoer er it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 24th day of January A.D., 2007 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 7th day of February A.D., 2008 in Book of Records, on Page as Document No. 0803815045, to the premises therein described, situated in the C/O/A/S O/FICO County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 21st day of February A.D., 2013.

COMMUNITY INVESTMENT CORPORATION

TITLE: SENIOR VICE PRESIDENT

TITLE: ASSISTANT

STATE OF ILLINOIS)

COUNTY OF COOK)

A COLLA TAID I, JENNIFER M. BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrumer, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes thereia set forth. GIVEN under my hand and notarial seal this 21st day of February A.D., 2013

4044044444444 "OFFICIAL SEAL" JENNIFER M. BELLI Notary Public, State of Illinois My Commission Expires July 25, 2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED-WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 38, 39, 40 AND 41 IN BLOCK 4 IN SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1902-14 N. KIMBALL AVENUE/

3400-06 W. CORTLAND STREET, CHICAGO, IL 60647

PERMANENT LADEX NUMBER(S):

13-35-402-043-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO.

COMMUNITY INVESTMENT CORPORATION

OTHER 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070

--EXHIBIT A--