

# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan #1109-69010



Doc#: 1306019119 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2013 02:19 PM Pg: 1 of 3

## RELEASE OF SECOND MORTGAGE

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### KNOW ALL MEN BY THESE PRESENTS,

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 1/2/2008, and known as Trust Number 3002350025**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the 24<sup>th</sup> day of **January A.D., 2008** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 7<sup>th</sup> day of **February A.D., 2008** in Book of Records, on Page as Document No. **0803815046**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:\

**SEE ATTACH**

**-CONTINUED ON REVERSE SIDE-**



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**EXHIBIT A**  
**LEGAL DESCRIPTION**

**LOTS 38, 39, 40 AND 41 IN BLOCK 4 IN SIMON'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY COMMONLY KNOWN AS: 1902-14 N. KIMBALL AVENUE/  
3400-06 W. CORTLAND STREET, CHICAGO**

**PROPERTY TAX INDEX NUMBER (S) : 13-35-402-043-0000  
13-35-402-044-0000**

**THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:**

**COMMUNITY INVESTMENT CORPORATION  
ATTN: CAROL BATELLI  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070**