

# UNOFFICIAL COPY

After Recording Return To:  
**FIRST BANK & TRUST**  
**ATTN: LOAN OPERATIONS**  
**820 CHURCH STREET**  
**EVANSTON, IL 60201**



Doc#: 1306446167 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/05/2013 01:37 PM Pg: 1 of 3

FIDELITY NATIONAL TITLE

53009288

1 of 3

## Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIET CLAIM unto **Julie M. Billingsley**, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage**, bearing date the **12th** day of **January, 2011** and recorded in the Recorder's office of **Cook County**, in the State of Illinois, as document Nos. **1102104102**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

### PARCEL 1:

UNIT 304 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00385437 INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 27 AND PARKING SPACE 26 AND STORAGE SPACE 27 AND STORAGE SPACE 26 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Index No: 05-33-427-030-1015

Property Address: 2951 Central Street #304, Evanston IL 60202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its VP, and attested by its AVP, and its seal to be hereto affixed, this 12th day of February, 2013.

By: [Signature]

Title: VP

Attest: [Signature]

Title: AVP

SEAL

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Burke, personally known to me to be the VP of First Bank & Trust, and Erin Tilles, personally known to me to be the AVP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such VP and AVP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of February, 2013

Commission expires: 9/31/2014

[Signature]  
Notary Public

**UNOFFICIAL COPY****FIDELITY NATIONAL TITLE INSURANCE COMPANY**

20 N. CLARK ST., SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2011 053009288 USC  
 STREET ADDRESS: 2951 CENTRAL STREET #304

CITY: EVANSTON  
 TAX NUMBER: 05-33-427-030-9997

COUNTY: COOK

**LEGAL DESCRIPTION:**

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