Doc#, 1306457095 fee: \$50.00 JNOFFICI Date: 03/07/2013 //8:51 NVI Pg 1/6f 2 k County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

N.M. THOMAS, AKA TOM THOMAS and others 8060 Kristo Ln Orland Park IL 60462

**SUBMITTED BY: Shirley Humberd** 

DOCID 911962730409186

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): N.M. THOMAS, AKA TOM T.10 MAS, AKA NEDIYAKALAYIL M. THOMAS, AKA TOM M THOMAS,

THANKAMMA THOMAS

Original Instrument No: 0904857444 Original Deed Book:

Original Deed Page:

Date of Note: 02/05/2009

Property Address: 8060 KRISTO LANE ORLAND PARK, IL 60462

Legal Description: PARCEL 1: LOT 1 IN CASCADE GLENN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, KANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF LOT 1 AS CREATED BY THE PLAT OF CASCADE GLENN SUBDIVISION RECORDED ON DECEMBER 10, 1992 AS DOCUMENT NUMBER 92929417, AND AS CREATED BY THE DEED MADE BY HERITAGE TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 92-4498 TO D.J. HOMESTYLE CONSTRUCTION, INC., RECORDED ON FEBRUARY 7, 1994 AS DOCUMF'N NUMBER 94121591, IN COOK COUNTY, ILLINOIS.

PIN #: 27-11-213-001-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/271

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>03/01/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clerk's Office