Doc#. 1306457543 fee: \$50.00

Date: 03/09/2013 (1::7 NV) 3 1 of 2

Ook County Recorde of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ZACHARY A PIZZOLATO 2240 W Madison St Unit 201 Chicago IL 60612

SUBMITTED BY: Shirley Humberd

DOCID_10521885146210548

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): ZACHARY A PIZZOLATO

Original Instrument No: 1007022041 Original Decd Fook:

Date of Note: 02/26/2010

Property Address: 2240 W MADISON ST UNIT 201 CHICAGO, J' 60 12

Legal Description: UNIT 2240-201 IN THE 2200 WEST MAD/SON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EST A / E · LOTS 65 THROUGH 71 BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUPDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST C / THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1953 AS DOCUMENT NO. 39021 AND ALSO LOTS 6 AND 7 IN PETER B. SMALL AND OTHER'S SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SEC 1/10 N 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 2/0 THE PLAT THEREOF RECORDED DECEMBER 28, 1864 AS DOCUMENT NO. 89932, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0824233056 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILI IN/OJS. PIN # 17-07-329-029-0000; 17-07-329-030-0000; 17-07-329-031-0000; 17-07-329-033-0000; 17-07-329-034-0000 PIN #: 17-07-329-028-0000

111V#. 17-07-323-0000 County, State of himois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/04/2013.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

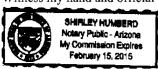
State of ARIZONA City/County of Maricopa

On <u>03/04/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

1306457543 Page: 2 of 2

Witness my hand and official seal of the date hereinabove set with. AL COPY



Notary Public: Shirley Humberd

Phone # (800) 540-2684

Property of Cook County Clerk's Office