

UNOFFICIAL COPY

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68102809

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JONATHAN PARKER AND SAMANTHA MORIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/08/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0510418037.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

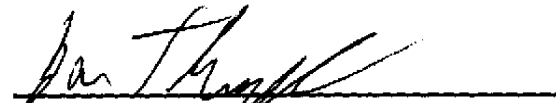
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-17-401-039-1061

Property is commonly known as: 1349 E WASHINGTON ST UNIT 306, DES PLAINES, IL 60016-9800.

Dated this 01st day of March in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS



DANIEL THOMPSON

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 19392245 100015700050027313 MERS PHONE 1-888-679-MERS DOCR T011303-3 07 ERCNIL1




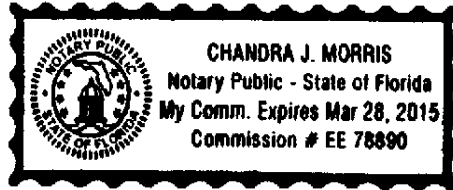
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of March in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2700 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 19392245 100015700050027313 MERS PHONE 1-888-679-MERS DOCR T011303-3107 ERCNIL1



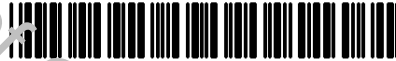
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Property of Cook County Clerk's Office

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EXHIBIT A

[TYPE OF RECORDING JURISDICTION] PARCEL 1: UNIT 306A IN PARK LAUREL CONDOMINIUMS AS DELINEATED ON A SURVEY [NAME OF RECORDING JURISDICTION]
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 25 BOTH INCLUSIVE,
IN BLOCK 1, IN IRA BROWNS ADDITION TO DES PLAINES, IN THE EAST 1/2 OF
SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1873, AS DOCUMENT
NO. 101563, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
"C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 03, 2001 AS
DOCUMENT NUMBER 0010920468, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE
EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE
g-4a AND STORAGE SPACE S-4A, IN COOK COUNTY, ILLINOIS. TAX ID:
09-17-401-039-1061



Property of Cook County Clerk's Office