Doc#. 1306457625 fee: \$50.00

Date: 03/09/2013 11:29 NVP3 161

Doc k Courty Recorde of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

IRYNA TSENGLEVICH 1275 E Baldwin Ln Unit 505 Palatine IL 60074

**SUBMITTED BY:** Shirley Humberd

DOCID 1602493277216043

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>IRYNA TSENGLEVICH</u>

Original Instrument No: 0030385582 Original Decd Fook: Original Deed Page:

Date of Note: <u>02/24/2003</u>

Property Address: 1275 EAST BALDWIN LANE # 505 PALATINE, IL 60074

Legal Description: PARCEL 1: UNIT 505 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAI CONDOMINIUM BUILDING NUMBER 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24917327, IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFMED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT RECORDED AS DOCUMENT NUMBER 23448134.

PIN #: <u>02-12-200-092-1055</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/04/2013.

Mortgage Electronic Registration Systems, Inc.

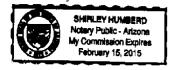
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>03/04/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd

Phone # (800) 540-2684