

Prepared By Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

Satisfaction of Mortgage

Date February 28, 2013  
MIN 100020000450357482  
MERS Phone 1-888-679-6377

Loan# 0045035748  
Invoice# E2240207  
Package# 78454265  
Document# 3573985

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by KRISTIN L MEGRUND to PHH HOME LOANS, LLC MORTGAGEE, dated December 7, 2007 and filed for record January 8, 2008 as Document Number 0800841053 for Loan Amount of \$304000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN 04-09-414-030

\*\*See Attached Exhibit A for Legal Description

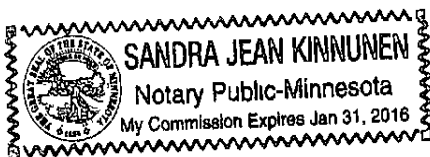
PROPERTY ADDRESS: 2210 ILLINOIS ROAD NORTHBROOK, Illinois 60062


STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC

By   
Lisa Marie Spurbeck, Assistant Vice President

On February 28, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Marie Spurbeck the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal



  
Sandra Jean Kinnunen, Notary Public  
My Commission Expires January 31, 2016

# UNOFFICIAL COPY

## Exhibit A

THE EAST 47 25 FEET OF LOT 21, AND THE WEST 2 75 FEET OF LOT 22 IN BLOCK 11 IN  
NORTHBROOKMANNOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4  
(EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EASTERLY 1/2 OF THE  
SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER PROPERTY  
ID 04-09-414-030



\*U03573985\*

1426 2/27/2013 78454265/1

Property of Cook County Clerk's Office