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LIS PENDENS/ NOTICE OF FORECLOSURE 1326412120

Doc#: 1306410128 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/05/2013 03:46 PM Pg: 1 of 3

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1300746

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR 3Y MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

PLAINTIFF

NO. 13 CH 5859

)15322 STATE STREET)SOUTH HOLLAND, IL 60473

JUDGE

REBECCA GREER A/K/A REBECCA EL; UNITED STATES OF AMERICA; UNKNOWN OWNERS AND NONRECORD CLAIMANTS:

VS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the <u>78</u> day of <u>resource</u>, <u>1013</u>, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 2 (EXCEPT THAT PART TAKEN FOR STREET) AND (EXCEPT THE WEST 498.50 FEET THEREOF) AND (EXCEPT THE SOUTH 203 FEET THEREOF) IN SCHAAP'S SUBDIVISION OF PARTS OF LOTS 3, 4 AND 5 IN SCHAAP'S HEIRS DIVISION SUBDIVISION OF PART OF SECTIONS 9, 10 AND 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT 1 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 15322 STATE STREET

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SOUTH HOLLAND, IL 60473

The subject mortgage has been recorded/registered as document number: #96251738 .

SIGNATURE:

IERCE & ASSOCIATES

TAX NO. 29-09-419-036-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Dropolity of Coot County Clerk's Office Chicago, IL 60602 (312) 346-9088

Attorney of Record

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vo. 13 CH 5859

)15322 STATE STREET)SOUTH HOLLAND, IL 60473

) JUDGE

REBECCA GREER A/K/A REBECCA EL; UNITED STATES OF AMERICA; UNKNOWN OWNERS AND NONRECORD CLAIMANTS;

DEF INDANTS

COMPLIANCE WITH PREDATORY LENDING DATAPASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

I, JOHN KNOPIC II , attorney, certify that I reviewed this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.

SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1300746