UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 **CHRIS C TULIO**

And When Recorded Mail To: U.S. Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42304

4801 Frederica Street



Doc#: 1306413021 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/05/2013 09:41 AM Pg: 1 of 3

Customer#: 1 Service#: 497344KL1

Loan#: 7810387922

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby a knowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby author ze l and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARNI A. CALDWELL, UNM AUPIED AND JUSTIN W. JOHNSON, UNMARRIED

Original Mortgagee: THIRD COAST MORTGAGE, LLC

Mortgage Dated: MARCH 29, 2004 Recorded on: APRIL 27, 2004 as Instrument No. 0411133132 in Book No. --- at Page

Property Address: 219 DODGE AVE #C, EVANSTON, IL 60202-5000

County of COOK, State of ILLINOIS

PIN# 10-25-213-051-0000

Legal Description: See Attached Exhibit

illo. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON FEBRUARY 20, 2013

U.S. BANK NA

By:

Craig Davenport, Vice President

1306413021 Page: 2 of 3

UNOFFICIAL COPY

Loan#: 7810387922

Srv#: 497344RL1

Page 2

State of County of

CALIFORNIA

ORANGE

) lee

On FEBRUARY 20, 2013, before me, J. Tran, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): J. Tran

J. TRAN
COMM. # 1911227
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My comm. expires Nov. 6, 2014

1306413021 Page: 3 of 3

UNOFFICIAL COPY

Legal Exhibit

PARCEL 1: THAT PART LOT 2 (EXCEPT THE NORTH 36.92 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 239.94 FEET EAST AND 276.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, ANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF CALL LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH COINTS 276.27 FEET EAST AND 285.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DATELS SUBDIVISION OF THE SOUTH 3/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 3: EASEMENTS AS 92T FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND PLAT OF SURVEY THERETO ATTA HED DATED AUGUST 29, 1962 AND RECORDED AUGUST 29, 1962 AS DOCUMENT NUMBER 18576533 MADF BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUS: AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NO. 23415 AND AS CREATED BY THE DEED FROM DEALE NATIONAL BANK, TRUST NO. 23415 TO FAUL PITALIS & LOIS PITALIS, HIS WIFE DATED MARCH 17, 1969 RECORDED MARCH 18, 1969 AS DOCUMENT NUMBER 20764801 FOR THE BENEFIT OF FARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.