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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 1306413026 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2013 09:53 AM Pg: 1 of 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 10221119 (1918149014)
PIN No. 12-04-204-053-1004



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **9612 W HIGGINS RD #1D ROSEMONT, IL 60018**

Recorded in Volume _____ at Page _____,

Instrument No. 0606143257, Parcel ID No. 12-04-204-053-1004

of the record of Mortgages for COOK, County, 3
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: **DAVID M ADAMS, AN UNMARRIED PERSON**

Handwritten signature and initials

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Loan No. 10221119 (1918149014)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 13, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Melanie Hanson
MELANIE HANSON
ASSISTANT SECRETARY

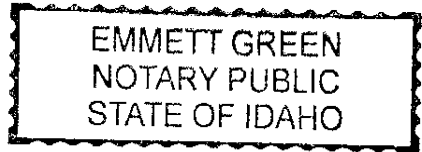
STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this FEBRUARY 13, 2013 before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC



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LB-RE-10221119

Unit 1D as delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel:) Part of Lot 1 in Grizaffi and Falcone Executive Estates, being a Subdivision in the Northeast 1/4 of Section 4, Township 40 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium made by Grizaffi and Falcone Contractors, Incorporated, recorded in the office of the Recorder of Cook County, Illinois, as Document Number 19882994, and subsequently amended by Document Number 19890081; together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all of the units thereof and defined and set forth in said Declaration as amended and said survey), all in Cook County, Illinois.

Property of Cook County Clerk's Office