UNOFFICIAL COPY

Doc#: 1306415017 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/05/2013 09:28 AM Pg: 1 of 3

When recorded return to: Wells Fargo Bank, N.A. Attn: Lien Processing P.O. Box 31557 MAC B6955-015 Billings, MT 59107- 9900

Space Above This Line For Recording Data\_\_\_\_\_

DOCUMENT # 0415341051 ACCOUNT #:6503645711-1XXX Property Address:6102 N SHERIDAN FOAD, #204, CHICAGO, IL 60660-0000 PIN:14-05-210-020-0000

## AFFIDAVIT OF CORRECTION TO CORRECT A SCRIVENER'S ERROR

AFFIANT, Wells Fargo Bank, N.A., under penalty of perjury, hereby swears and affirms that the document recorded on behalf of AFFIANT on the 1ST day of JUNF, 2004 in volume N/A, page N/A, as document number 0415341051 in the office of the RECORDER CF DEEDS of COOK County, State of ILLINOIS, between AFFIANT and GRANTOR MONA ZEMSKY, AN UNMARRIED PERSON contained the following typographical error:

On page 2, in section 4A, the MATURITY DATE OF THE SECURED DEBT FCF THE SECURITY INTEREST WAS INCORRECTLY TYPED AS 6/20/2014.

This Affidavit of Correction is being filed to:
Correct the MATURITY DATE OF THE SECURED DEBT FOR THE SECURITY INTEREST to show 05/26/2044 on page 2, in section 4A.

Dated this 21ST day of FEBRUARY, 2013.

**WELLS FARGO BANK, N.A. (AFFIANT)** 

Christy Brown

Its: Vice President Loan Documentation

S N S N SC Yes

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STATE OF

Montana)

)ss

COUNTY OF

Yellowstone)

On FEBRUARY 21ST, 2013 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Chrisiy Brown, the Vice President Loan Documentation officer of Wells Fargo Bank, N.A., personally known to me, and in his/her authorized capacity, executed this instrument.

WITNESS my hand and official seal.

Signature:

Name: Maria Madigan Residing at: Billings

My Commission expires: September 16, 2016

(Seal)

MARIA MADIGAN
NOTARY PUBLIC for the
State of Montana
esiding at Rillia

Residing at Billings, Montana
My Commission Expires
September 16, 2016

Prepared by:

Wells Fargo Bank, N.A.

ROSALIE FIELD

Loan Documentation Specialist 1963 Bell Ave. 1st Floor.

<u>Dr.s Moines, IA 50315-1000,</u>

Mac 110007-013 406-655 6937

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#### EXHIBIT A

### PARCEL 1:

UNIT 204 AND AND PARKING UNIT PU-13, IN SHERIDAN BOARDWALK CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 AND 15 AND THE SOUTH 15 FEET OF LOT 13 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION OT EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 3AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0406227087, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMONIFLEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS S-1. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0406227087.