### **UNOFFICIAL COPY**



Doc#: 1306417032 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/05/2013 01:38 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

#### DOCID#00027561011102005N

MERS MIN Number N/A MERS Phone: 1-888-679-6377

#### KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by merger of a Salle Bank as successor to LaSalle Bank Lakeview, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by RUBEN REED (WIDOWER) to LASALLE BANK LAKEVIEW in the amount of \$35,000 00, dated 08/16/1991 and recorded 09/05/1991 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 91459250 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address:

9031 SOUTH MORGAN ST, CHICAGO, 1L 60/20

PIN:

25-02-230-013

Legal Description:

SEE ATTACHED EXHIBIT A

WITNESS my hand this

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to

LaSalle Bank Lakeview

AMY ISOM,

SISTANT VICE PRESIDENT

S\_<u>/</u> P\_<u>3</u> S\_\_/ M\_\_/ SC\_<u>/</u> NT*9*7

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Acknowledgment

Attached to Release of Mortgage or Trust Decarry Corporation dated: 2 pages including this page

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before ne this day, each acknowledging to me that he or she signed the foregoing document: AMY ISOM, ASSISTANT VICE PRESIDENT of Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank Lakeview.

Date

Notary Public

LANTHONY COULSON

NOTARY PUBLIC

NORTH CAROLINA

MY COMMISSION EXPIRES JUNE 20, 2015

BANK OF AMERICA, N.A. 4161 PIEDMONT PKWY NC4-105-01-32 GREENSBORO, NC 27410

Document Prepared By and When Recorded Return To: R.Sua ReconTrust Company, N.A. 4161 Piedmont Pkwy Mail Stop: NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

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#### **EXHIBIT A**

LOT 13 IN BLOCK 1 IN VLO. COLES SUBDIVISION OF EAST ONE-HALF OF THE SOUTH 20 ACRES OF WEST ONE-HALF OF NORTH EAST QUARTER AND WEST 4.21 ACRES OF SCUTH 20 ACRES OF THE EAST ONE-HALF OF NORTH EAST QUARTER WEST OF RAILROAD SECTION 5, TOWNSHIP 37 PRI.
Clarks Office NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.