UNOFFICIAL CO

MIN Number:

100011520044387456

MERS Phone:

888-679-6377

MERS Address:

P.O. Box 2026

Flint, Michigan 48501-2026

1306429038 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/05/2013 10:42 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedmar, Anselmo Lindberg LLC P.O. Box 3223 Naperville, IL 60566-9711

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc., as nominee for CitiMortgage, Inc., its successors and assigns, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has previously assigned and transferred to Nationstar Mortgage, LLC all title to and interest in the Mortgage dated June 29, 2007, and the Mortgage being recorded July 5, 2007 as document number 0718646035, in the COOK County Recorder's Office, for the sum of \$145,400.00 executed by Lanece White to Mortgage Electronic Registration Systems, Inc., as nominee for CitiMortgage, Inc., its successors and assigns.

The legal description of the property being assign a s:

Per Attached

Permanent Real Estate Index Number(s): 23-02-303-090-1001

Address(es) of Real Estate: 8620 West 95th Street Unit 1A1, Hickory 14ths, Illinois 60457

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

igage Electronic Registration Systems, Inc., as nominee for CitiMortgage, Inc., its successors and assigns Assistant Secretary

Brady Niehaus Given under my hand and official seal,

this Zo day of __

Commission expires

6/20

NOTARY PUBLIC

MATTHEW J. JOHNSTONE Notary Public, State of Texas My Commission Expires June 20, 2016

State of Texas, County of Venton. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems, Inc., as nominee for CitiMortgage, Inc., its successors and assigns, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

F12110114 NSTR

1306429038 Page: 2 of 2

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Legal Description:

UNIT 1A1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN HICKORY HILLS APARTMENTS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF ATLES OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1965 AS DOCUMENT NUMBER 2222954 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 2, 35 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID 1 21 2, 65.50 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID LOT 2, 33.53 FEET; IF ENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 2, 8.50 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, 2 FEET; THENCE NORTH ALONG A LITTE PARALLEL WITH THE EAST LINE OF SAID LOT 2, 13 FEET; THENCE WEST ALONG A LINE PARALLEI WITH THE SOUTH LINE OF SAID LOTS 1 AND 2, 111 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 42 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 35 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1, 2 FEET; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 1, 47 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF LOT 1, 47 FEET; THENCE F. ST ALONG THE SOUTH LINES OF LOTS 1 AND 2 TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUST NUMBER 545, RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK CCULTY, ILLINOIS AS DOCUMENT NUMBER LR 2733639, TOGETHER WITH AN UNDIVIDED 12.5 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, Clart's Office ILLINOIS.

COMMONLY KNOWN AS: 8620 West 95th Street Unit 1A1, Hickory HIlls, IL 60457

Permanent Real Estate Index Number(s): 23-02-303-090-1001

F12110114