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Doc#: 1306429113 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2013 04:12 PM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
DAWNA HANSON

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 1000212789-0791886 PHONE#: (888) 679-6377

Customer#: 1 Service#: 493096211



Loan#: 7885029188

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RENEE RENK (UNMARRIED)**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 24, 2007** Recorded on: **OCTOBER 09, 2007** as Instrument No. **0728256050** in Book No. --- at Page No. ---

Property Address: **1511 BROADWAY COURT, WHEELING, IL 60090-0000**

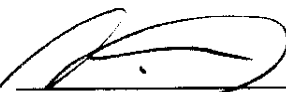
County of **COOK**, State of **ILLINOIS**

PIN# **03-04-302-037-1166**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 19, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: 

Craig Davenport, Vice President

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✓
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A

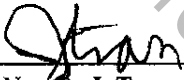
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Loan#: 7885029188 Srv#: 493096RL1

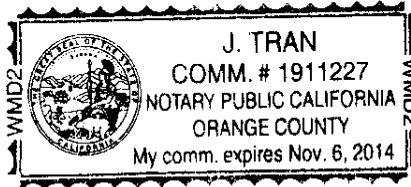
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State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 19, 2013**, before me, **J. Tran**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **J. Tran**



Property of Cook County Clerk's Office

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EXHIBIT A LEGAL DESCRIPTION

The land referred to in this policy is situated in the State of IL, County of COOK, City of WHEELING and described as follows:

Unit No. 1-7-55-N-1511 in The Arlington Club Condominium as delineated on the survey of a portion of the following described real estate:

The Final Plats of The Arlington Club Unit 1, Unit 2 and Unit 3, being Subdivision of part of the East half of the Southwest Quarter and part of the Southeast Quarter of Section 4, Township 42 North, Range 11, East of the Third principal Meridian, in the Village of Wheeling, Cook County, Illinois, according to the Plats and Certificates of Corrections thereto, which Survey is attached as Exhibit A to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1985 and known as Trust No. 64050 recorded in Office of the recorder of Deeds, Cook County, Illinois on June 17, 1986 as Document Number 86, 094 together with the undivided percentage interest appurtenant to said Unit in the property described in said Declaration of Condominium, as amended from time to time, excepting the Units as defined and set forth in the Declaration and Survey, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declarations as though conveyed hereby.

Cook County Clerk's Office