

Recording Requested By:
Genlar FSB

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When Recorded Return To:
Hallie Richards
Genlar FSB
PO BOX 77414
EWING, NJ 08628-9829

Doc#: 1306429123 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2013 04:28 PM Pg: 1 of 2



RELEASE OF MORTGAGE

Genlar FSB #:0033313230 "ABRAM" Lender ID:A95/4003664570 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION C/O MIDWEST LOAN SERVICES INC holder of a certain mortgage, made and executed by STEVE A ABRAM AND DIANE M ABRAM, originally to BAXTER CREDIT UNION C/O MIDWEST LOAN SERVICES INC, in the County of Cook, and the State of Illinois, Dated: 09/24/2003 Recorded: 10/02/2003 as Instrument No.: 0327508226, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: lot 17 in block 52 in winston park northwest unit #4, being a subdivision in sections 12 and 13, township 42 north, range 10, east of the third principal meridian, according to the plat hereof recorded january 13, 1964 as document number 19020710 in cook county illinois.

Assessor's/Tax ID No. 02-13-117-017-0000
Property Address: 914 E PATTEN DR, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PROPERTY OF Cook County Clerk's Office

S yes
P 2
S NO
M yes
SC yes
E NO
NT yes

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RELEASE OF MORTGAGE Page 2 of 2

BAXTER CREDIT UNION C/O MIDWEST LOAN SERVICES INC
On February 20th, 2013

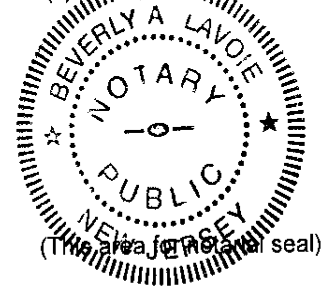
By: _____
DONNA J LYNCH, VICE PRESIDENT AND
ASSISTANT SECRETARY

STATE OF New Jersey
COUNTY OF Mercer

On February 20th, 2013, before me, BEVERLY A. LAVOIE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BEVERLY A. LAVOIE
Notary Expires: 06/23/2015 #2021197



Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office