

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**VIRGINIA G BOYLE - US BANK**

Doc#: 1306439029 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/05/2013 09:46 AM Pg: 1 of 3

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 482655RL1



Loan#: 6800142899

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JULIJA BATURINA MARRIED TO BRIAN BENHAM**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR VICTOREY FINANCIAL NETWORK, INC ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 27, 2008** Recorded on: **APRIL 04, 2008** as Instrument No. **0809550056** in Book No. --- at Page No. ---

Property Address: **1525S MICHIGAN AVE, CHICAGO, IL 60605-0207**

County of **COOK**, State of **ILLINOIS**

PIN# **17-22-108-079-1041**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 20, 2013**

**U.S. BANK NATIONAL ASSOCIATION**

By:   
\_\_\_\_\_  
**Laurie Castlen, Officer**

S ✓  
P 3  
S N  
M N  
SC ✓  
E ✓  
INT DA

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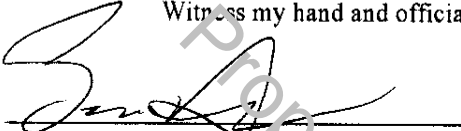
Loan#: **6800142899** Srv#: **482655RL1**

Page 2

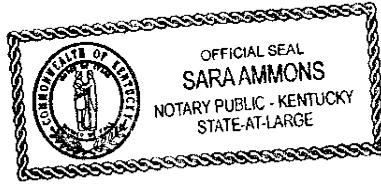
State of KENTUCKY }  
County of DAVISS } ss.

On this date of **FEBRUARY 20, 2013**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sara Ammons**  
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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## STATE IL EXHIBIT A LOAN# 6800142899

The land referred to in this Commitment is described as follows:

UNIT 402 AND PARKING SPACE 26 IN THE 1515 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AND PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION, AND OF PARTS OF CERTAIN LOTS IN BLOCKS 23 AND 28 OF OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1998 AS DOCUMENT 98246869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN: 17-22-108-079-1041 AND 17-22-108-079-1077