

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK



Doc#: 1306544000 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2013 09:39 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10019639900 190865 PHONE#: (888) 679-6377

Customer#: 1 Service#: 450962PL1



Loan#: 8400125365

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KENNETH L WAGNER AND JULIE WAGNER HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 22, 2010** Recorded on: **JANUARY 28, 2011** as Instrument No. **1102808043** in Book No. --- at Page No. ---

Property Address: **1500 N LASALLE ST, CHICAGO, IL 60610-0005**

County of **COOK**, State of **ILLINOIS**

PIN# **17-04-204-044-1008**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 20, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: _____

Charyce Harper, Assistant Secretary

S 7
P 3
S M
M M
C 7
E 7
INT 9M

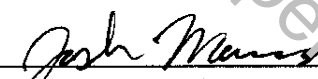
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Loan#: **8400125365** Srv#: **450962RL1**
Page **2**

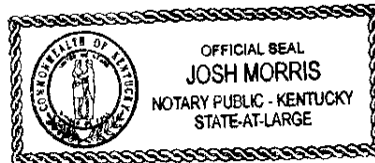
State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **FEBRUARY 20, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Josh Morris**
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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SCHEDULE "A" *IN 8400125365*

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER "B2" AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, TOGETHER WITH THE TENEMENTS AND APPURTENANT THERE UNTO BELONGING (PARCEL): LOTS 1 AND 2 (EXCEPT THE EAST 14.0 FEET OF SAID LOTS 1 AND 2) IN RUBEN'S AND EMMERICH'S SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 8.0 FEET THEREOF) IN STARR'S SUBDIVISION OF LOTS 114, 115 AND 116 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH LOT 5 IN STARR'S SUBDIVISION, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 8, 1973 AND KNOWN AS TRUST NUMBER 32170 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22811248, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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