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Doc#: 1306545041 Fee: \$66.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2013 11:41 AM Pg: 1 of 3

When Recorded Return To:
Richmond Monroe Group PO Box 458
Kimberling City, MO 65686
Prepared By: Belenda Luke
PNC Bank, NA 3232 Newmark Dr.
Miamisburg, OH 45342

#340277

IBER 5616880 FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

See Attached Exhibit "H"

all beneficial interest under that certain MORTGAGE dated 06/06/07
and in the original principal amount of **\$19,400.00**

The mortgage is described and identified by following name(s) of the mortgagor(s),
The property's common address is: 1827 MAPLE AVE, HANOVER PARK, ILLINOIS 60133

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
EVERARDO JIMENEZ MIRIAM JIMENEZ	0716547107	

SEE ATTACHED LEGAL*

And recorded on the day of 06/14/07 in the COOK county registrar's
together with the note therein described or referred to, the money due and to become due thereon with interest,
**PNC BANK, NATIONAL ASSOCIATION S/B/M NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY
BANK
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342**

BY: Debra L. Conley
DEBRA L. CONLEY
TITLE: MORTGAGE OFFICER

Belenda Luke
witness- BELENDA LUKE

STATE OF: **OHIO**)
COUNTY OF: **MONTGOMERY**)

Melissa Spencer
witness- MELISSA SPENCER

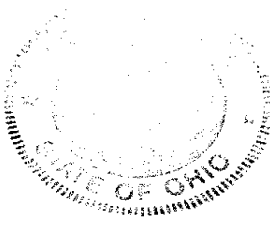
I, Notary Public of the County and State aforesaid, certified that DEBRA L. CONLEY, MORTGAGE OFFICER and authorized signor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and stamp,
this 10TH day of APRIL, 2012

Billie J Catlin

BILLIE J CATLIN
Notary Public State of Ohio MONTGOMERY County
MY COMMISSION EXPIRES 04/03/2013

(seal)



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2
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1
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JH

5/14/2007 10:51

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Law Title Insurance Co.

→ Kate 3610880 7/9

Law Title Insurance Agency Inc.-Naperville

2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538

Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE A-1: PROPERTY DESCRIPTIONCommitment Number: 279855L

The land referred to in this Commitment is described as follows:

LOT 75 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 06-36-409-032

1827 MAPLE AVENUE, HANOVER PARK IL 60133

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

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Exhibit "A"

ASSIGNEE: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY
BUT SOLELY AS TRUSTEE UNDER GREENWICH INVESTORS XL PASS-THROUGH TRUST AGREEMENT
DATED AS OF MARCH 1, 2012.

Located at: 559 San Ysidro Road, Suite I, Santa Barbara CA 93108

Property of Cook County Clerk's Office