

# UNOFFICIAL COPY



Citywide Title Corporation  
850 W. Jackson Blvd., Ste. 320  
Chicago, IL 60607

Doc#: 1306546168 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/06/2013 01:22 PM Pg: 1 of 3

411690 *xy*

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511967812

Prepared by: Carlos Nieves

## SUBORDINATION OF MORTGAGE

3

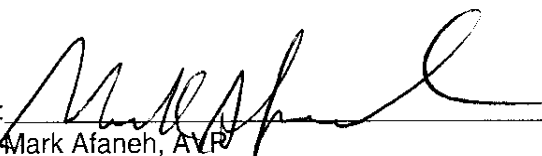
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1222313053, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Michael Lee and Rhea Lee, being dated the 08 day of February, 2013, in an amount not to exceed \$483,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\*concurrent here with 1306546167

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of January, 2013.

By:   
Mark Afaneh, AVR

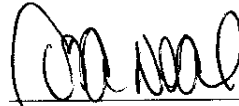
# UNOFFICIAL COPY

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

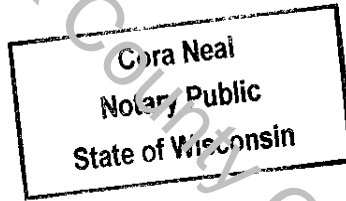
On the 14th day of January, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

1/20/15



\_\_\_\_\_  
Notary Public



Clerk's Office

**UNOFFICIAL COPY**

File No: 411690

**EXHIBIT "A"**

PARCEL 1: LOT 1 IN ANDERSON AND JACULA'S SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE WEST 60 FEET THEREOF) OF THE EAST 10 ACRES (EXCEPT THE NORTH 40 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1978 AS DOCUMENT NUMBER 24752828, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND CONFIRMED BY JUDGMENT DATED SEPTEMBER 22, 1994 OF THE ILLINOIS SUPREME COURT IN THE CASE OF WILLIAM L. DANIELS V. JAMES ANDERSON, ET AL, DOCKET NO. 76374, A COPY OF WHICH JUDGMENT WAS RECORDED MARCH 23, 1995 AS DOCUMENT NUMBER 95196672, FOR INGRESS AND EGRESS OVER AND ACROSS: THAT PART OF THE WEST 60 FEET OF THE NORTH HALF OF THE EAST 10 ACRES (EXCEPT THE NORTH 40 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH LIES NORTH OF THE WESTWARD EXTENSION OF THE SOUTHERLY LINE OF PARCEL 1, IN COOK COUNTY, ILLINOIS.

18-31-200-013-0000

11445 79th Street

Burr Ridge, IL 60527

Issuing Agent:  
Citywide Title Corporation  
850 W. Jackson  
Suite 320, Chicago, Illinois 60607  
312-492-8934

Copyright 2006-2009 American Land Title Association. All rights reserved.

The use of this Form is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Plain Language Commitment (6-17-06) (IL)  
Schedule A

AMERICAN  
LAND TITLE  
ASSOCIATION

