



Doc#: 1306549067 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2013 02:46 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: 137-482483
S3429

Gardi and Haight, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

CT

ST5B7498¹⁰⁸²

THIS AGREEMENT, made and entered into this 26th day of February, 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Erin Eileen Hudon & Caleb Jennings Work, Joint Tenancy, 12401 S. Nashville Ave., Palos Heights IL 60463 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 602 FELDNER CT., PALOS HEIGHTS IL 60463 which is legally described as follows:

(See Attached Legal Description)



Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: Erin Eileen Hudon & Caleb Jennings Work
Erin Eileen Hudon & Caleb Jennings Work, Joint Tenancy

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

REAL ESTATE TRANSFER		02/27/2013
	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

3

UNOFFICIAL COPY

authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and
Delivered in the present of:

Secretary of Housing and Urban Development

By:

Ysabel [Signature]
Stephen [Signature]

[Signature]
George S. Wade II

for the United States Department of Housing
and Urban Development, an agency of the United
States of America.

[Signature]
Dennis Brown

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

2-21-13

Date

[Signature]
Buyer, Seller or Representative

STATE OF GA

)
) SS.

COUNTY OF Fulton

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared George S. Wade II who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date February 20, 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Stone Island Association MUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 20 day of February, 2013.

JODI M REED
NOTARY PUBLIC - GEORGIA
COBB COUNTY
MY COMMISSION EXPIRES 11/13/15

[Signature]
Notary Public

My commission expires: 11-13-15

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd.
Tom Haught
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS:

Erin Eileen Hudson
Caleb Jennings Work
602 Feldner Ct.
Palms Heights, IL 60463

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5137498 MNC
 STREET ADDRESS: 602 FELDNER COURT
 CITY: PALOS HEIGHTS COUNTY: COOK
 TAX NUMBER: 24-31-201-083-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 6 IN THE VILLAS OF PALOS HEIGHTS, PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE NORTH 671.53 FEET (EXCEPT THE EAST 900 FEET THEREOF AND EXCEPT THE WEST 105 FEET OF THE NORTH 283 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAY) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE DUE EAST, ALONG THE NORTH LINE OF SAID LOT 6, 170.23 FEET; THENCE SOUTH 0 DEGREES 23 MINUTES 47 SECONDS WEST 46.04 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE NORTH 89 DEGREES 33 MINUTES 04 SECONDS WEST, ALONG SAID EXTENSION AND CENTER LINE, 72.67 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 47 MINUTES 18 SECONDS WEST, ALONG SAID CENTER LINE AND THE SOUTHERLY EXTENSION THEREOF, 39.16 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 13 SECONDS EAST 72.94 FEET; THENCE NORTH 0 DEGREES 23 MINUTES 47 SECONDS EAST 39.09 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE VILLAS OF PALOS HEIGHTS RECORDED JULY 1, 1994 AS DOCUMENT 94578976 AND BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1098688 TO ELWOOD H. MICHEL 1990 TRUST DATED NOVEMBER 15, 1990 RECORDED NOVEMBER 17, 1994 AS DOCUMENT 94977968 & RE-RECORDED DECEMBER 30, 1994 AS DOCUMENT 04085326 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.