

UNOFFICIAL COPY

This instrument prepared by:

**BAGLEY & MILLER**  
P.O. Box 669  
Pekin, IL 61555-0669

Mail to:

**BAGLEY & MILLER**  
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Pekin, IL 61555-0669

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FOR RECORDER'S USE ONLY

~~Old Republic National Title Insurance Company~~  
20 South Clark Street  
Suite 2000  
Chicago, IL 60603

SUBORDINATION AGREEMENT

WHEREAS, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, is the holder of a mortgage executed by PAUL D. HANLY and SARAH C. HANLY, in the original principal amount of \$179,000.00 dated May 26, 2009, and recorded on July 24, 2009, as Document No. 0920540014 in the office of the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, PAUL D. HANLY and SARAH C. HANLY a/k/a SARAH C. HANLEY, have also executed a note secured by a mortgage to DRAPER AND KRAMER MORTGAGE CORP. d/b/a 1ST ADVANTAGE MORTGAGE, in the original principal amount of \$392,000.00, dated FEBRUARY 25, 2013, and recorded on MARCH 5, 2013 as Document No. 1306408653 in the office of the Recorder of Deeds of Cook County, Illinois, which mortgage conveys the same property described in the above mortgage as security and being legally described as follows:

P.I.N. 10-32-406-004-0000

LOT 21 IN BLOCK 2 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 34 AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING CERTAIN PARTS, ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6743 N. LOLETA AVE  
CHICAGO, IL 60646

NOW THEREFORE, the undersigned, HERGET BANK, NATIONAL ASSOCIATION, believing it is to its advantage that said loan be made, and in consideration of ONE (\$1.00) DOLLAR and other good and valuable considerations, said HERGET BANK, NATIONAL ASSOCIATION, by its duly authorized officer, for itself, its successors and assigns, does hereby agree that its rights under said above described mortgage in the original principal amount of \$179,000.00 dated May 26, 2009, and recorded on July 24, 2009, as Document No. 0920540014 in the office of the Recorder of Deeds of Cook County, Illinois, and all its rights in and to said property are subordinate to the rights of DRAPER AND KRAMER MORTGAGE CORP. d/b/a 1ST ADVANTAGE MORTGAGE, under its aforesaid mortgage in the original principal amount of \$392,000.00, dated FEBRUARY 25, 2013, and recorded on MARCH 5, 2013

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as Document No. 1306408653 in the office of the Recorder of Deeds of Cook County, Illinois.

IN WITNESS WHEREOF, HERGET BANK, NATIONAL ASSOCIATION, has caused these presents to be executed and signed by its duly authorized officer and its corporate seal to be affixed hereto this 7th day of FEBRUARY, 2013.

HERGET BANK, NATIONAL ASSOCIATION

BY:

Its Mr. HOMER M. MEL

STATE OF ILLINOIS )

COUNTY OF TAZEWELL )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that CHRIS MULLIS, personally known to me to be the Mr. HE MANSUE of HERGET BANK, NATIONAL ASSOCIATION, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Mr. HE MANSUE, he signed and delivered the said instrument in writing as Mr. HE MANSUE of said Association, and caused the seal of this Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as his free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 07 day of FEBRUARY, 2013.

NOTARY PUBLIC

