Doc#. 1306557303 fee: \$50.00

| Date: 03/06/2013 12:06 797 g 1 of cook County Recorder of Deeds
| \*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

JOSEPH F GUERRERO, ELISABETH M GUERRERO and others 4165 Crimson Dr Hoffman Estates IL 60192

SUBMITTED BY: Shirley Humberd

DOCID\_30720214322330730

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH F GUERRERO, ELISA 3F TH M GUERRERO, A/K/A LISA M GUERRERO

Original Instrument No: <u>0907526053</u> Original Decd Fook: Original Deed Page:

Date of Note: 02/19/2009

Property Address: 4165 CRIMSON DR HOFFMAN ESTATES, IL 00152

Legal Description: LOT 20 IN BLOCK 20 IN POPLAR HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 IF SECTION 24, TOWSFTP 42 NORTH, RANGE 9,EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLPNOIS, MARCH 10, 1978 AS DOCUMENT 24358401, IN COOK COUNTY, ILLINOIS.

PIN #: <u>02-19-327-020-0000</u> County: <u>Cook County</u>, State of <u>Ilif 101</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 03/06/2013.

Mortgage Electronic Registration Systems, Inc.

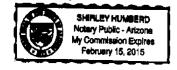
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>03/06/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Shumberse

OFFICE

Notary Public: Shirley Humberd Phone # (800) 540-2684