Doc#. 1306508026 fee: \$50.00 UNOFFIC Apate: 03/06/2013/08:30 AM Pg: 1 of 2 Cook County Region der of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 10000141(5)1790027 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGOS A MANSOUR AND KHOCHIBO ABRAHAM

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0724001193

Original Recording Date: 08/28/2007 Date of Note: <u>07/25/2007</u>

Property Address: 7545 KARLOV AVE SKOKIE, IL 60076-3852

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 10-27-406-011-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/05/2013. Tort's Office

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Salthi Ken

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/05/2013.

THE WALLEST OF THE PARTY OF THE

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

Shew Whiter

1306508026 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 100001414511790027

Exhibit A

LOT 21 IN KRENN AND DATO'S HOWARD STREET AND CRAWFORD AVENUE SUBDIVISION OF PART OF LOT 1 IN THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1924 AS DOCUMENT NO. 8435080, IN COOK COUNTY. ILLINOIS. 10-27-408-011-0000.

Show of County Clark's Office