



1306512043

Prepared by and mail to:
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MERS Phone Number: 1-888-679-6377
MIN Number: 100021278926031894

Doc#: 1306512043 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2013 10:22 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank N.A., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/9/2007 executed by Luis A. Hernandez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/14/2007 as Document Number 0713447020 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 2636 W. Catalpa Avenue, Chicago, IL 60625
PIN: 13-12-205-058-1034
(13-12-205-025 through 031 Underlying)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Paula Lynn Laslie and attested by its Dana Faye Bowman and its corporate seal affixed hereto this 20 day of Feb, 2013

Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank N.A.

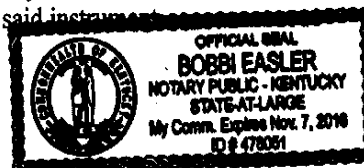
By: Paula Laslie Attest: Dana Bowman
Paula Lynn Laslie, Assistant Secretary Dana Faye Bowman, Assistant Secretary

STATE OF Kentucky SS
COUNTY OF Daviess

I, Bobbi Easter, the undersigned Notary Public, do hereby certify that Paula Lynn Laslie and Dana Faye Bowman who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument

GIVEN under my hand and Seal this 20 day of Feb, 2013

Bobbi Easter
Notary Public



SEAL

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

UNIT 34 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CATALPA WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0628931034, IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office