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1306512038

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MIN Number: 100021278926050746

Doc#: 1306512038 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2013 10:21 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank N. A., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/8/2006 executed by Patricia A. Morris

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank N. A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/31/2006 as Document Number 0615104029 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 4026 W. Division Street #402, Chicago, IL 60622
PIN: 16-03-235-046-1012
(16-03-235-030 - underlying)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Paula Lynn Laslie and attested by its Dana Faye Bowman and its corporate seal affixed hereto this 20 day of Feb, 2013

Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank N. A., its successors and assigns

By: Paula Laslie
Paula Lynn Laslie, Assistant Secretary

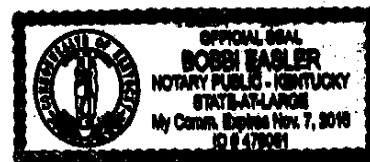
Attest: Dana Bowman
Dana Faye Bowman, Assistant Secretary

STATE OF Kentucky SS
COUNTY OF Daviess

I, Bobbi Easter, the undersigned Notary Public, do hereby certify that Paula Lynn Laslie and Dana Faye Bowman who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 20 day of Feb, 2013

Bobbi Easter
Notary Public



SEAL

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EXHIBIT A

UNIT NO. 402, IN 4024 2ND W. DIVISION CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 37 AND 38 IN BLOCK 4 IN STRAHORN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 5, AS DOCUMENT 0612545123, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office