

UNOFFICIAL COPY



Doc#: 1306513058 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2013 01:17 PM Pg: 1 of 2

SCRIVENER'S ERROR AFFIDAVIT

The undersigned affiant, being first duly sworn, on oath says,
That affiant is relevant hereto the First American Title Insurance Owners Policy number 5011400-0497684E.

That on November 02, 1998, a Mortgage dated October 29, 1998 made by National City Mortgage Company D/B/A Commonwealth United Mortgage Company is recorded as document number 98985333, then re-recorded February 17, 1999 as document number 99157573, then assigned to The Secretary of Housing and Urban Development via Judicial Sale Deed recorded on January 08, 2013 as document number 1300810101; and given to Jose A Flores, married to Estela Flores, and Yolanda Vela, a single woman, in the amount of \$60,500.00, in the office of the Cook County Recorder.

The following legal description was attached to said mortgage as Schedule A :

UNIT NUMBER 5W IN THE GRACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 21 IN BLOCK 2 IN PARKHOLME, BEING A SUBDIVISION OF THE OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 19, 1998 AS DOCUMENT 98936636; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 16-21-406-041-1005

PROPERTY ADDRESS: 4844 W. 18TH STREET, UNIT 5W, CICERO, IL 60804

This Affidavit is given to provide record notice to all that the above referenced legal description is incorrect and was attached to said mortgage as a result of a scrivener's error.

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The true and correct legal description is as follows:

UNIT NUMBER 5W IN THE GRACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 21 IN BLOCK 2 IN PARKHOLME, BEING A SUBDIVISION OF **BLOCK 14 OF GRANT LAND ASSOCIATION RESUBDIVISION** OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 19, 1998 AS DOCUMENT 98936636; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

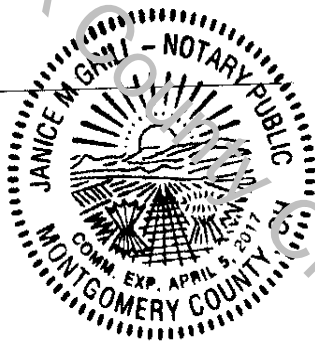
Affiant further states, naught.

PNC BANK, N.A.

By: Barb Eseman
Its: Authorized signing agent for PNC BANK, NATIONAL ASSOCIATION
Barb Eseman Authorized Signer

Subscribed and sworn to before me this 2nd day of February, 2013.

Janice M. Grill
Notary Public



09-21872
Prepared By and Return To:
Pierce and Associates, PC
Attn: David Vachon
1 North Dearborn, Suite 1300
Chicago, IL 60602

Clerk's Office