

# UNOFFICIAL COPY



This instrument must be recorded in:  
**COOK County, ILLINOIS**

Recording Requested By:  
Rushmore Loan Management Services

When Recorded Mail To:  
T.D. Service Company  
4000 W Metropolitan Dr. Suite 400  
Orange, CA 92868

Doc#: 1306513002 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/06/2013 08:27 AM Pg: 1 of 2

380703 ACT1

Loan # 7600002870

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, present record holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ABIOLA WINSTON, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N. A.**

Mortgage Date: **JUNE 20, 2008**, Recorded on: **JULY 29, 2008**, as Instrument No.: **0821140067**, in Book No.: --, at Page No.: --, County of **COOK**, State of **ILLINOIS**.

Property Address: **6201 S MARTIN LUTHER KING 201, CHICAGO IL 60637**

Tax ID No: **20-15-416-001-0000**

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **FEBRUARY 19, 2013**

**U.S. Bank National Association, as Trustee for TruCap Grantor Trust 2010-2**  
**Rushmore Loan Management Services LLC, its Appointed Attorney in Fact**

BY:   
\_\_\_\_\_  
**JILL STEWART, VICE PRESIDENT**

STATE of California  
COUNTY of Orange

On **02/19/2013**, before me, **TAMARA SULEA, a Notary Public**, personally appeared **JILL STEWART**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his /her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

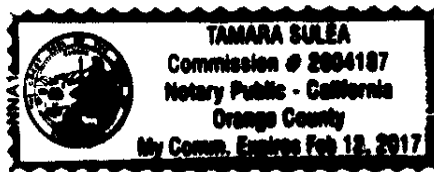
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
**TAMARA SULEA**

Notary Expires: **02/12/2017 # 2004187**

Prepared by: **TAMARA SULEA, 15480 Laguna Canyon Road, Suite 100, Irvine, California 92618**



S 4  
P 2  
S H  
M N  
SC 7  
E 7  
INT gn

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT 6201-201 IN THE CONDOS ON KING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN BLOCK 14 IN RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0736203058, TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF LAUNDRY AREAS , AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

PIN(S): 20-15-416-001-0000

CKA: 6201 MARTIN LUTHER KING DRIVE UNIT 201, CHICAGO, IL, 60637

Property of Cook County Clerk's Office