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RECORDING REQUESTED & PREPARED BY:
Draper and Kramer Mortgage Corp
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

Doc#: 1306513011 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2013 08:42 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
MATTHEW M FINK
COLEEN M FINK
815 N WALNUT AVENUE
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan#: 9122064627
MIN: 100188512060608425 MERS Phone: (888) 679-6377
Cook, IL
Property: 815 N WALNUT AVENUE, ARLINGTON HEIGHTS, IL 60004
Parcel#: 03-30-217-008-0000, 03-30-217-009-0000

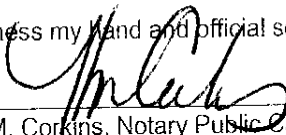
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/9/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$413,700.00 secured by the mortgage dated 6/8/2012 and executed by MATTHEW M FINK AND COLEEN M FINK, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 6/22/2012 as Instrument No. 1217455033 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

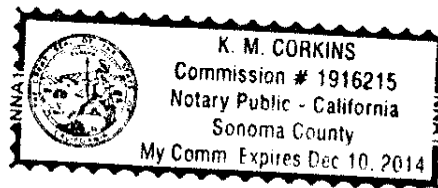
Mortgage Electronic Registration Systems, Inc.

By:  January 21, 2013
Stephanie Contreras, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/21/2013 before me K. M. Corkins, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this January 21, 2013

By: 
K. M. Corkins, Notary Public California
My Commission expires: 12/10/2014



S YES
P 2
S NO
M YES
S YES
E NO
INT INT

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Commitment Number: 2012050448

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lots 17 and 18 in Block 8 in Mitchells Addition to Arlington Heights, in Section 30, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 03-30-217-008 and 03-30-217-009

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:

815 North Walnut Avenue
Arlington Heights, IL 60004