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1306529071

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

Doc#: 1306529071 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2013 12:50 PM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Bank of America, N.A., of the County of McHenry and State of NE, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE

Roxanne M. Trevino N/K/A Roxanne M. Klujewski and Kristen J. Trevino:

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the March 19, 2007, and recorded on April 9, 2007 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0709955075, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 111 IN TIFFANY PLACE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 1988 AS DOCUMENT 88481207, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 06-14-416-030-0000
Address of premises: 295 Chrisman Drive, Streamwood, IL 60107



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ACKNOWLEDGMENT

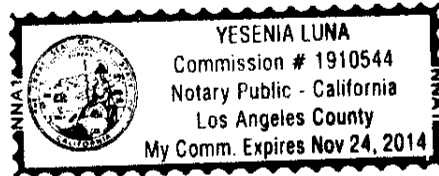
State of California
County of Los Angeles

On February 19, 2013 before me, Yesenia Luna, Notary Public
(insert name and title of the officer)

personally appeared Amanda Hubbard and Tiffany Block
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are
subscribed to the within instrument and acknowledged to me that ~~he~~/they executed the same in
~~his~~/their authorized capacity(ies), and that by ~~his~~/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

Release of Mortgage on TRUST deed

By Corp (FL) - 8501

PROPERTY OF COOK COUNTY Clerk's Office