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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Doc#: 1306529071 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/06/2013 12:50 PM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE TRESENTS, that Bank of America, N.A., of the County of Me Works and State of M.C., for and in consideration of the payment of the indebtedness secured by the Morigage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of c.e dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE

Roxanne M. Trevino N/K/A Roxanne M. Klujewski and Kristen J. Trevino;

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cerear Mortgage, bearing the date of the March 19, 2007, and recorded on April 9, 2007 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0709955075, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 111 IN TIFFANY PLACE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF REOCRDED OCTOBER 19, 1988 AS DOCUMENT 88481204, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 06-14-416-030-0000 Address of premises: 295 Chrisman Drive, Streamwood, IL 60107



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Witness the hands and seals, this 19 day of February 2013.	
Bank of America, N.A.,	3E'
Tiffany Block Assistant Vice President Amanda Hubbard Assistant Vice President This instrument was prepared by The Wirbicki Law Group LLC, 33 W. Monroe St., Suite 1140 Chicago, IL o 0603	
STATE OF	
I, the undersigned a notary public in end for the said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the, personally known to me to be the of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal this day of, 2013.	
Notary Public Commission expires	
See Attached Acknowledgment	



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ACKNOWLEDGMENT
State of California County of
On February 19, 2013 before me, Yesenia Luna, Notary Public (insert name and title of the officer)
personally arpeared Amanda Hubbard and Tiffany Block
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. WITNESS my hand and official seal. YESENIA LUNA Commission # 1910544 Notary Public - California Los Angeles County My Comm. Expires Nov 24, 2014 Signature (Seal)
Preciouse of Mortgage on trust pad By core (FL) - 8501
Release of Mortgage on TIMIT Dad
By curp (FL) - 8501