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Doc#: 1306529015 Fee: \$46.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2013 10:01 AM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Recording Department (405) 236-0003

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)
Anderson, McCoy & Orta PC
100 North Broadway
Suite 2600
Oklahoma City, OK 73102

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 1233116112 filed 11/20/2012; Cook County, IL

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This amendment affects Debtor or Secured Party of Record. Check only one of those boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name To be deleted in item 6a or 6b.
 ADD name: Complete item in 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION: (DEBTOR)**

6a. ORGANIZATION'S NAME
UB II (AINSLIE), LLC, a Delaware limited liability company

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF RBS COMMERCIAL FUNDING INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C11

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
190 S. LaSalle Street, 7th Floor, Mail Code MK-IL-S Chicago IL 60603 USA

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned

Property Address: 9500, 9521, 9545-9555 Ainslie Street & 9550 Kelvin Lane, Schiller Park covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof
Parcel ID: 12-10-302-018-0000; 12-10-302-048-0000; 12-10-302-049-0000; 12-10-312-001-0000; 12-10-312-002-0000; 12-10-312-003-0000; 12-10-312-004-0000; 12-10-312-005-0000; 12-10-312-006-0000; 12-10-312-007-0000

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this amendment.

9a. ORGANIZATION'S NAME
THE ROYAL BANK OF SCOTLAND PLC *

10. **OPTIONAL FILER REFERENCE DATA**
Shale Inland AMO Ref.: 2908.027

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

1233116112 filed 11/26/2012; Cook County, IL

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

THE ROYAL BANK OF SCOTLAND PLC *

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING USE ONLY

* Additional Secured Party

RBS FINANCIAL PRODUCTS INC., a Delaware corporation

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EXHIBIT A

Legal Description

PARCEL 1:

THE WEST 445 FEET OF THE EAST 845 FEET OF THE NORTH 270 FEET OF THE SOUTH 310 FEET OF LOT 3 IN O'HARE INDUSTRIAL CENTER, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 220 FEET (EXCEPT THE WEST 40 FEET OF THE NORTH 20 FEET) OF THE EAST 745 FEET OF LOT 2 IN O'HARE INDUSTRIAL CENTER, A SUBDIVISION OF PART OF THE NORTH ½ OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 3 (EXCEPT THAT PORTION BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3); THENCE SOUTH 89 DEGREES 46 MINUTES 06 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 19.45 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 18 SECONDS WEST, A DISTANCE OF 178.31 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 3; THENCE SOUTH 89 DEGREES 28 MINUTES 41 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 18.66 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 00 DEGREES 09 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 178.56 FEET TO THE POINT OF BEGINNING, ALL BEING IN KELVIN PARK, A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

LOTS 4, 5, 6 AND 7 IN KELVIN PARK, A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 2 (EXCEPT THE EAST 745 FEET THEREOF AND EXCEPT THE WEST 40 FEET OF THE EAST 785 FEET OF THE NORTH 20 FEET THEREOF) IN O'HARE INDUSTRIAL CENTER, A SUBDIVISION OF PART OF THE NORTH ½ OF ROBINSON'S

AMO Ref.: 2908.027

Loan/File Name: Shale Inland

Custodian Ref.:

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RESERVATION IN TOWNSHIP 40, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOTS 1, 2 AND THAT PORTION OF LOT 3 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 46 MINUTES 06 SECONDS EAST (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 19.45 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 18 SECONDS WEST, A DISTANCE OF 178.31 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 3; THENCE SOUTH 89 DEGREES 28 MINUTES 41 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 18.66 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 00 DEGREES 09 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 178.56 FEET TO THE POINT OF BEGINNING, ALL BEING IN KELVIN PARK, A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

EASEMENTS FOR BENEFIT OF PARCEL 1 FOR THE INSTALLATION, MAINTENANCE AND USE OF UNDERGROUND SEWER FACILITIES, AS CREATED BY GRANT DATED NOVEMBER 1, 1956 AND RECORDED NOVEMBER 29, 1956 AS DOCUMENT NUMBER 16767886 AND CONVEYED BY THE DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1955 AND KNOWN AS TRUST NUMBER 18197, TO SEREN MACHINE PRODUCTS CORPORATION, DATED MARCH 25, 1957 AND RECORDED APRIL 10, 1957 AS DOCUMENT NUMBER 16873820, OVER THE NORTH 22 FEET OF THE SOUTH 62 FEET OF THE EAST 400 FEET OF LOT 3 IN O'HARE INDUSTRIAL CENTER AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 7:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PUBLIC UTILITY PURPOSES, AS RESERVED IN DEEDS RECORDED AS DOCUMENT #'S 16560115, 16590506, 16625871, 16830801, 16848108, 16639965, 16663431, AND 16855539, AND GRANTED BY THE DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1955 AND KNOWN AS TRUST NUMBER 18197, TO SEREN MACHINE PRODUCTS CORPORATIN, DATED MARCH 25, 1957 AND RECORDED APRIL 10, 1957 AS DOCUMENT NUMBER 16873820, OVER AND UNDER THE SOUTH 10 FEET OF LOTS 1 AND 2; THE WEST 10 FEET OF LOT 2, THE WEST 10 FEET OF THE SOUTH 310 FEET OF LOTS 3 AND THE NORTH 10 FEET OF THE SOUTH 310 FEET (EXCEPT THE EAST 845 FEET) OF LOT 3, ALL IN O'HARE INDUSTRIAL CENTER AFORESAID, ALL IN COOK COUNTY, ILLINOIS

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PARCEL 8:

EASEMENT FOR THE BENEFIT OF PARCELS 2 AND 4 FOR PRIVATE ROAD INGRESS AND EGRESS TO AND FROM RIVER ROAD AND FOR INSTALLATION, USE AND MAINTENANCE OF UNDERGROUND UTILITIES OVER AND UNDER THE FOLLOWING DESCRIBED PREMISES:

1. THE SOUTH 40 FEET OF THE EAST 1105 FEET OF LOT 3 IN O'HARE INDUSTRIAL CENTER AFORESAID.
2. THE SOUTH 60 FEET OF THE WEST 80 FEET OF THE EAST 1185 FEET OF LOT 3 IN O'HARE INDUSTRIAL CENTER AFORESAID.
3. THE NORTH 20 FEET OF THE WEST 80 FEET OF THE EAST 785 FEET OF LOT 2 IN O'HARE INDUSTRIAL CENTER AFORESAID, CREATED AND GRANTED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1955 AND KNOWN AS TRUST NUMBER 18197 TO UNIMATIC MACHINE PRODUCTS, INC., DATED MARCH 8, 1957 AND RECORDED MARCH 13, 1957 AS DOCUMENT 16848108

PARCEL 9:

EASEMENT FOR BENEFIT OF PARCEL 4 FOR INSTALLATION, MAINTENANCE AND USE OF UNDERGROUND SEWER FACILITIES AS CREATED BY GRANT DATED NOVEMBER 1, 1956 AND RECORDED NOVEMBER 29, 1956 AS DOCUMENT 16767886 AND CONVEYED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 18197, TO UNIMATIC MACHINE PRODUCTS INC., DATED MARCH 8, 1957 AND RECORDED MARCH 13, 1957 AS DOCUMENT 16848108 OVER THE NORTH 22 FEET OF THE SOUTH 62 FEET OF THE EAST 700 FEET OF LOT 3 IN O'HARE INDUSTRIAL CENTER AFORESAID

PARCEL 10:

EASEMENT FOR THE BENEFIT OF PARCEL 4 FOR PUBLIC UTILITY PURPOSES AS RESERVED IN THE DEEDS RECORDED AS DOCUMENTS 16560115, 165905056, 16625871 AND 16830801 AND GRANTED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 18197 TO UNIMATIC MACHINE PRODUCTS INC., DATED MARCH 8, 1957 AND RECORDED MARCH 13, 1957 AS DOCUMENT 16848108 OVER AND UNDER THE SOUTH 10 FEET OF LOT 1 AND SOUTH 10 FEET OF THE EAST 745 FEET OF LOT 2 IN O'HARE INDUSTRIAL CENTER AFORESAID, ALL IN COOK COUNTY, ILLINOIS.