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CHICAGO TITLE AND TRUST COMPANY

BY _____



Doc#: 1306533018 Fee: \$40.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2013 09:04 AM Pg: 1 of 2

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W/dg
Akh
Squiers

IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation,)
)
Plaintiff,) Docket Number: **07BS05959A**
)
Javo Lunic)
) Buildings
)
)
Defendant)

RELEASE OF LIEN

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim **Javo Lunic** in the following described property, to wit:

PIN#: 17-18-316-071-0000

Owner Name: **Javo Lunic**

Address: 2234 W Taylor St

City: **Chicago**

State: **IL**

Zip: **60612**

Legal Description: MULTIPLE LOTS, INCLUDING A PORTION OF ONE OR MORE LOTS; LOT:15&14; SUBDIVISION: CHANDLERS SUBDIVISION; SEC/TWN/RNG/MERIDIAN: W2SW4S18T39NR14E

Which Memorandum of Judgment was recorded as document No. **0721426057** case **07BS05959A** against **Javo Lunic**. In witness whereof, the undersigned has signed this instrument this **February 25, 2013**.

STATE OF ILLINOIS
COUNTY OF COOK

**Goldman and Grant #36689
205 W. Randolph Street, Suite 1100
Chicago, Illinois 60606 (312)781-8700**

BOX 334 CT1



Joan Robin Gold

S ✓
P 2
S ✓
SC ✓
INT ✓

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008846185 SK
STREET ADDRESS: 1438 W. HOLLYWOOD AVE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-05-321-053-0000

LEGAL DESCRIPTION:

LOTS 149 AND 150 IN CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 43 RODS THEREOF, AND EAST OF CLARK STREET, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office