

# UNOFFICIAL COPY

W/Wha 8/29/9

8846185

~~We certify that this is a true, correct, and accurate copy of the original instrument.~~  
CHICAGO TITLE AND TRUST COMPANY  
BY \_\_\_\_\_



Doc#: 1306533020 Fee: \$40.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/06/2013 09:04 AM Pg: 1 of 2

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IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS  
CITY OF CHICAGO, a Municipal Corporation, )  
)  
Plaintiff, ) Docket Number: 00NJ27016  
)  
Javo Lunic )  
) Buildings  
)  
Defendant )

### RELEASE OF LIEN

Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim *Javo Lunic* in the following described property, to wit:

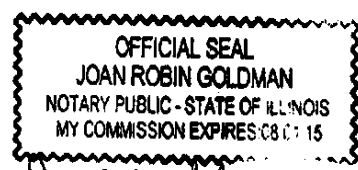
PIN#: 14-05-100-033-0000 Owner Name: *Javo Lunic*  
Address: 2234 W Taylor City: *Chicago*  
State: *IL* Zip: 60612

Legal Description: MULTIPLE LOTS, INCLUDING A PORTION OF ONE OR MORE LOTS; LOT: 15&14; SUBDIVISION: CHANDLERS SUBDIVISION; SEC/TWN/RNG/MERIDIAN: W2SW4 S18T39NR14E 3P

Which Memorandum of Judgment was recorded as document No. 0726735009 case 00NJ27016 against *Javo Lunic*. In witness whereof, the undersigned has signed this instrument this February 25, 2013.

STATE OF ILLINOIS  
COUNTY OF COOK

Goldman and Grant #36689  
205 W. Randolph Street, Suite 1100  
Chicago, Illinois 60606 (312)781-8700



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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008846185 SK  
**STREET ADDRESS:** 1438 W. HOLLYWOOD AVE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-05-321-053-0000

**LEGAL DESCRIPTION:**

LOTS 149 AND 150 IN CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 43 RODS THEREOF, AND EAST OF CLARK STREET, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office