



WARRANTY DEED

Doc#: 1306535010 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2013 11:31 AM Pg: 1 of 2

THIS INDENTURE WITNESSETH that the Grantor, **ELIM CHRISTIAN SERVICES**, an Illinois not-for-profit corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100---Dollars, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEYS and WARRANTS** to:

SA 355 6369
10/13



PATRICIA L. JEFFERSON, of 84 Yates, #18, Calumet City, IL 60409, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Unit 11, in West Oak Condominium as delineated on a survey of the following described real estate: Lots 39, 40 in Axtell's Addition to Lansing in the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 32, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number LR 3079916 together with its undivided percentage interest in the common elements

PIN: 30-32-308-033-1011 Address: 1835t Myrtle Court, #11, Lansing, IL 60438

Subject to: Covenants, conditions, easements and restrictions of record and general real estate taxes for 2012 and subsequent years.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, if any, and has caused its name to be signed to these presents by its Officer, this 29 day of January, 2013.

REAL ESTATE TRANSFER	02/26/2013
 	COOK \$17.50
	ILLINOIS: \$35.00
	TOTAL: \$52.50
30-32-308-033-1011 20130201603945 HH31A1	

ELIM CHRISTIAN SERVICES

BY: Robert Marsh
Its: Vice President

STATE OF ILLINOIS, COUNTY OF COOK, SS

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that **Robert Marsh**, personally known to me to be the Vice President of Advancement, personally known to me to be the Vice-President of said corporation and to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Officer, he signed and delivered the said instrument of said corporation, and caused the corporate seal, if any, of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of January, 2013.

John A. Hiskes
Notary Public



BOX 334 CTI

S Y
P 3
S N
SC V
INT N

UNOFFICIAL COPY

This instrument was prepared by: John A. Hiskes, Attorney at Law, 10759 W. 159th Street, Suite 201, Orland Park, IL 60467

Mail to:

MS. PATRICIA L. JEFFERSON
18356 MYRTLE COURT, #11
LANSING, ILLINOIS 60438

Send Tax Bills to:

MS. PATRICIA L. JEFFERSON
18356 MYRTLE COURT, #11
LANSING, ILLINOIS 60438

Property of Cook County Clerk's Office

