

UNOFFICIAL COPY

RECORDING REQUESTED &
PREPARED BY:

Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092



Doc#: 1306539026 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2013 09:08 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

RICHARD W CAREY
KATHLEEN M CAREY
9541 SOUTH TRUMBULL AVENUE
EVERGREEN PARK, IL 60805

SATISFACTION OF MORTGAGE

Loan#: 9122003976
MIN: 100188510100498260 MERS Phone: (888) 679-6377
Cook, IL
Property: 9541 SOUTH TRUMBULL AVENUE , EVERGREEN PARK, IL 60805
Parcel#: 24112020580000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/15/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$148,000.00 secured by the mortgage dated 10/27/2010 and executed by RICHARD W CAREY AND KATHLEEN M CAREY, JOINT TENANTS, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 11/10/2010 as Instrument No. 1031433021 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

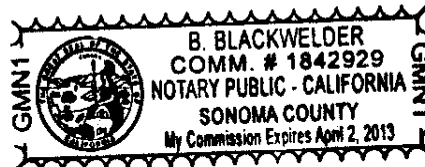
Mortgage Electronic Registration Systems, Inc.

By: Stephanie Contreras January 22, 2013
Stephanie Contreras, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/22/2013 before me B. Blackwelder, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this January 22, 2013

By: B. Blackwelder
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

SPS Yes
S NO
M Yes
SC Yes
E NO
INT 1/2

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STREET ADDRESS: 9541 Trumbull Ave

CITY: EVERGREEN PARK

COUNTY: COOK

TAX NUMBER: 24-11-202-058-0000

LEGAL DESCRIPTION:

LOT 35 EXCEPT THE EAST 125 FEET THEREOF AND EXCEPT THE WEST 20 FEET THEREOF IN BLOCK 7 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office