

UNOFFICIAL COPY



Doc#: 1306642021 Fee: \$48.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2013 09:04 AM Pg: 1 of 6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Becky Piercy, Legal Dept. #12L0026  
Enterprise Community Loan Fund, Inc.  
10227 Wincopin Circle  
Columbia, MD 21044  
Phone: 410-974-1230

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**BrinNSP, LLC**

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS  
**666 Dundee Road, Suite 1102**

CITY  
**Northbrook**

STATE  
**IL**

POSTAL CODE  
**60062**

COUNTRY  
**USA**

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION  
**limited liability company**

1f. JURISDICTION OF ORGANIZATION  
**Illinois**

1g. ORGANIZATIONAL ID #, if any  
**IL-02959534**

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**ENTERPRISE COMMUNITY LOAN FUND, INC.**

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS  
**10227 WINCOPIN CIRCLE**

CITY  
**COLUMBIA**

STATE  
**MD**

POSTAL CODE  
**21044**

COUNTRY  
**USA**

4. This FINANCING STATEMENT covers the following collateral:

THAT COLLATERAL DESCRIBED MORE FULLY IN SCHEDULE 1, ATTACHED HERETO AND MADE A PART HEREOF.

SEE LEGAL DESCRIPTION ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.  Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) (optional)

7. All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

File with the Cook County Recorder's office #12L0026

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

BOX 333-CTI

S  
P  
S  
SC  
INT

CFI 8845102  
2012-03-05 09:02  
2012-03-05 09:02

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME		
OR <b>BrinNSP, LLC</b>		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
11d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**SEE LEGAL DESCRIPTION ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check **only** if applicable and check **only** one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check **only** if applicable and check **only** one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

# UNOFFICIAL COPY

## Schedule 1

All of the right, title and interest of the Debtor in and to the following collateral:

- (a) all structures and/or buildings, and replacements thereof, to be erected or now or hereafter located upon those certain lots, pieces or parcels of land (the "Premises") more particularly described on Exhibit A annexed hereto and made a part hereof, including all plant equipment, apparatus, machinery and fixtures of every kind and nature whatsoever forming part of said structures and/or buildings (collectively, the "Improvements");
- (b) all fixtures, fittings, appliances, apparatus, equipment, machinery and articles of personal property and replacements thereof, other than those owned by lessees, now or at any time hereafter affixed to, attached to, placed upon, or used in any way in connection with the complete and comfortable use, enjoyment, occupancy or operation of the Improvements in, or located on, the Premises (including, but not limited to, all gas and electric ranges, refrigerators, gas and oil burners, automatic stokers, and all sprinkler, plumbing, heating, air conditioning, electric power or lighting, incinerating, vacuum cleaning, ventilating and cooling systems with each of their respective appurtenant furnaces, boilers, engines, motors, dynamos, radiators, pipes, wiring, and other apparatus, and all lighting fixtures, doors, iceboxes, cupboards, cabinets, partitions, mantels, elevators (if any), electric motors, pumps, shades, storm sashes, screens, shutters and awnings) (collectively, the "Chattels");
- (c) all "general intangibles" (as such quoted term is defined in the Uniform Commercial Code) in any way relating to the Premises and/or the Improvements and in which the Debtor has any interest; all licenses, trade names, good will and books and records relating to the business operated or to be operated on the Premises or any part thereof, and all unearned premiums, accrued, accruing or to accrue under all insurance policies now or hereafter obtained by the Debtor insuring the Premises, and all rights and interest of the Debtor thereunder and all rights, claims and/or causes of action which the Debtor may have now or may have in the future against any party or parties with respect to the Premises, the Chattels and/or the Improvements (collectively, the "Intangibles");
- (d) all rents, royalties, issues, profits, revenue, income and other benefits of the Premises (collectively, the "Rent"), all leases and lettings of the Premises now or hereafter entered into and all right, title and interest of the Debtor thereunder, including, without limitation, cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, whether such cash or securities are to be held until the expiration of the terms of such leases or applied to one or more of the expiration of such terms, including, further, the right to receive and collect the Rents thereunder as permitted by any assignment of rents provision contained in any agreement between Debtor and the Secured Party or in any mortgage affecting the Premises granted by the Debtor to the Secured Party;
- (e) all proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims, including, without limitation, proceeds of hazard and title insurance and condemnation awards and all rights of the Debtor to refunds of real estate taxes and assessments.

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 008845106 SK  
**STREET ADDRESS:** 1822 HOVLAND  
**CITY:** EVANSTON **COUNTY:** COOK  
**TAX NUMBER:** 10-13-117-050-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:** TAX ID: 10 13 117 050 0000  
 LOT 93 IN BLOCK 3, IN J. S. HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1822 HOVLAND CT, EVANSTON, IL

**PARCEL 2A:** TAX ID: 10 13 117 048 0000  
 LOT 94 IN BLOCK 3 IN J.S. HOVLAND EVANSTON SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS 1826 HOVLAND CT, EVANSTON, IL  
**PARCEL 2B:** TAX ID: 10 13 117 049 0000

LOT 95 IN BLOCK 3 IN J.S. HOVLAND EVANSTON SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

COMMONLY KNOWN AS: 1828 HOVLAND CT, EVANSTON, IL

**PARCEL 3:** TAX ID: 10 13 214 009 0000  
 THE EAST 15 FEET OF LOT 6 AND THE WEST 20 FEET OF LOT 7 IN BLOCK 2 IN MERRIL LADD'S SECOND ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1804 EMERSON, EVANSTON, IL

**PARCEL 4:** TAX ID: 11 30 107 032 0000  
**PARCEL 4A:**

THE SOUTH 46.21 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 33 AND LOT 34 (EXCEPT THE WEST 3.50 FEET OF SAID LOT 34) TAKEN AS A TRACT IN WHYTE'S & BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF CERTAIN PARTS OF AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1923 AS DOCUMENT 7880166, IN COOK COUNTY, ILLINOIS.

**PARCEL 4B:**

THE EAST 10 FEET OF THE WEST 45 FEET OF THE NORTH 20 FEET OF THE FOLLOWING

(CONTINUED)

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 008845106 SK  
**STREET ADDRESS:** 1822 HOVLAND  
**CITY:** EVANSTON **COUNTY:** COOK  
**TAX NUMBER:** 10-13-117-050-0000

**LEGAL DESCRIPTION:**

DESCRIBED TRACT: LOT 33 AND LOT 34 (EXCEPT THE WEST 3.50 FEET OF SAID LOT 34) TAKEN AS A TRACT IN WHYTE & BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF CERTAIN TRACTS OF AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1923 AS DOCUMENT 7880166, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1217 MULFORD, EVANSTON, IL

**PARCEL 4C:**

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1958 KNOWN AS TRUST NUMBER 7306 DATED APRIL 28, 1958 AND RECORDED APRIL 28, 1958 AS DOCUMENT 17191556 AND AS CREATED BY DEED FROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 14, 1958 KNOWN AS TRUST NUMBER 7306 TO GENE TRILLING AND LEONA TRILLING, HIS WIFE, DATED MAY 1, 1958 AND RECORDED JUNE 15, 1958 AS DOCUMENT 17241648.

**PARCEL 5:** TAX ID: 11 30 118 014 0000

LOT 37 IN BLOCK FOUR, IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 713 BRUMMEL, EVANSTON, IL

**PARCEL 6:** TAX ID: 11 30 104 034 1001

**PARCEL 6A:**

UNIT NUMBER 203 IN THE 445 SHERMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 8 AND 9 IN BLOCK 6 IN MERRILL LADD'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 13.49 ACRES SOUTH OF THE NORTH 48 LINKS OF THAT PART OF THE NORTHWEST QUARTER LYING EAST OF RIDGE ROAD AND ALSO THE NORTH 77.68 FEET OF THE NORTHEAST QUARTER OF SECTION 30 LYING WEST OF CHICAGO AVENUE (EXCEPT THE RAILROAD) TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020210861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 6B:** THE EXCLUSIVE RIGHT TO THE USE OF P-19 AND S-19, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020210861

COMMONLY KNOWN AS 445 SHERMAN, UNIT 203, EVANSTON, IL

**PARCEL 7:** TAX ID: 10 13 109 049 0000

LEGALD

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008845106 SK  
**STREET ADDRESS:** 1822 HOVLAND  
**CITY:** EVANSTON                      **COUNTY:** COOK  
**TAX NUMBER:** 10-13-117-050-0000

**LEGAL DESCRIPTION:**

LOT 1 AND THE NORTH 4 FEET OF LOT 2 IN GANS RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN BLOCK 3 IN CULVER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1920 BROWN, EVANSTON, IL

Property of Cook County Clerk's Office