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CFN-2013CO:2301,0

Return to:

Wheatiand Title Guaranty

105 W. Veterans Parkway, Yorkville, IL 60560

1306644033 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/07/2013 10:59 AM Pg: 1 of 3

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made ans

2013, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Ismael Romero (5555 N Sheridan Rd #1802, Chicago 60640, County of Cook and the State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (1en dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknow ledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereur.der belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, usines and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, or the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 26-05-112-043-1023

PROPERTY ADDRESS(ES): 9126 S Buffalo Ave Unit 3G, Chicago, IL, 60617

1306644033 Page: 2 of 3

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$10,800.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$10,800.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association AS ATTORNEY IN FACT STATE OF undersigned; a notary public in and for said County, in the State aforesaid, do hereby) FILE personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth. Signed or attested before me on day of My commission expires

This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago. IL 60602

OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO

1306644033 Page: 3 of 3

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EXHIBIT A

UNIT NO. 3G IN THE BUFFALO PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOTS 15 TO 20 INCLUSIVE IN BLOCK 66 IN THE SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 6, 2001 AS DOCUMENT NO. 0010828245 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

| REAL ESTATE | RANSFER | 03/07/2013 |
|---------------|------------------------|-------------|
| | CHICAGO: | \$67.50 |
| | CTA: | \$27.00 |
| | TOTAL: | \$94.50 |
| 26-05-112-043 | -1023 2017 010160602 | 25 4THDUG |

| REAL ESTATE TRAI | NSFER | 03/07/2013 |
|-------------------|------------------|----------------------------|
| | COOK | \$4.50 |
| | ILLINOIS: | \$0.00 |
| UU | TOTAL: | \$13.50 |
| 26-05-112-043-102 | 3 201301016060 | 25 Q7V6VP |
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