### **UNOFFICIAL COPY**

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1306644038 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/07/2013 11:43 AM Pg: 1 of 3







#### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:450713/ 994 "BALU" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRA'S OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that R'3S Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by GOVINDA REDDY BALU AND RATNAMALA REDDY ELETE, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/18/2006 Recorded: 04/24/2006 as Instrument No.: 0611/106022, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-08-200-065-0000

Property Address: 1501 DELLA DRIVE, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## **UNOFFICIAL COPY**

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RELEASE OF MORTGAGE Page 2 01 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.

By: James M Williams, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

On February 14th, 2013

SEAL 2005

This area for notarial seal)

On February 14th, 2013 before me, LUIS F MARULANDA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the hat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK

WITNESS my hand and omcist seal,

Notary Expires: 11/18/2013

Prepared By: Heather Stumpf, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-9311

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 53 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, 1 WNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERITIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 004-009.475, 95-068.242 AND 95-095.271, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number 07-08-200-065-0000 GOVINDA REDDY BALU AND RATNAMALA REDDY ELETE, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY

1501 DELLA DRIVE, HOFFMAN ESTATES JL 60195 17056226/CBRIPD Loan Reference Number :

First American Order No: 8906216

TAIL TO OFFICE Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE

