



This Instrument Prepared By:



BIT (3-6)

Doc#: 1306647016 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2013 12:01 PM Pg: 1 of 3

After Recording Return To:
C/U AMERICA FINANCIAL
SERVICES, INC
450 EAST
22ND STREET, SUITE
240
LOMBARD, ILLINOIS
60148

40005424

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 6800671107

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U. S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/22/2013 executed by MARK J PASTOR, AS TRUSTEE UNDER A TRUST AGREEMENT DATED NOVEMBER 2, 2011 AND KNOWN AS THE MARK J. PASTOR INCOME TRUST, 4010 EMERSON AVE, ROLLING MEADOWS, ILLINOIS 60008

to C/U AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION
ILLINOIS
450 EAST 22ND STREET, SUITE 240, LOMBARD, ILLINOIS 60148

organized under the laws of the State of
and whose principal place of business is

and recorded either:

concurrently herewith; or

on 1306647015, as Instrument No. _____ in book _____
page _____, the County Recorder of Deeds of COOK

County, ILLINOIS, describing land therein as:

PLEASE ATTACH

P.I.N.: 02-26-404-018-0000 AND 02-26-404-023-0000

Commonly known as: 4010 EMERSON AVE, ROLLING MEADOWS, ILLINOIS 60008

3

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$105,000.00

C/U AMERICA FINANCIAL SERVICES,
INC, AN ILLINOIS CORPORATION

By: *Jerry Haley*
JERRY HALEY, PRESIDENT

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

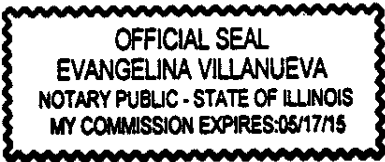
The foregoing instrument was acknowledged before me this FEBRUARY 22, 2013

by JERRY HALEY, PRESIDENT
(Name and title of corporate officer/member/manager/partner/agent)

of C/U AMERICA FINANCIAL SERVICES, INC
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION
[Type of entity (e.g., corporation)]



Evangelina Villanueva
Signature of Person Taking Acknowledgment

NOTARY
Title

N/A
Serial Number, if any

(Seal)

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 143 FEET OF LOT 28 (EXCEPT THAT PART OF THE SOUTH 143 FEET LYING WESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 28 THAT IS 60 FEET WEST OF THE SOTHEAST CORNEER OF SAID LOT 28 TO A POINT IN THE NORTH LINE OF THE SAID SOUTH 143 FEET OF LOT 28 THA IS 44.18 FEET WEST OF THE NOTHEAST CORNER THEREOF) IN FIRST ADDITION OF PLUM GROVE ESTATES. BEING A SUBDIVISION OF PART OOF THE EAST HALF OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 28 (EXCEPT FOR THE SOUTH 143 FEET THEREOF) IN FIRST ADDITION TO PLUM GROVE ESTATES BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office