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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1306649024 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2013 11:34 AM Pg: 1 of 2



When Recorded mail to:
Atlas Business Corporation
David H. Trotter
1585 N. Barrington Rd.
Hoffman Estates, IL 60194

Doc#: Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/07/2013 11:32 AM Pg: 0

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That **Barrington Bank & Trust Co., N.A.** ("Lender") successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Charter National Bank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A) as Seller, and Lender as Buyer dated February 10, 2012 of the County of Cook and State of Illinois for and in consideration of the payment of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Atlas Business Corporation** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date of the **March 21st, 2003** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document Number(s) **0030463386 and 0030468197** to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LEGAL DESCRIPTION:

UNIT 101 AND UNIT 304 IN THE 1585 NORTH BARRINGTON ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOT 2 IN HUMANA MEDICAL OFFICE BUILDING NO. 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTINAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 28, 2003 AS DOCUMENT 0030286827 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; ALSO TOGETHER WITH EASEMENTS RECORDED APRIL 8, 1991 AS DOCUMENT NO. 91156363 FOR (A) VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, (B) PARKING SPACES (C) STORM WATER DRAINAGE AND DETENTION; AND WITH INSTRUMENT RECORDED APRIL 8, 1991 AS DOCUMENT NO. 91156362, BEING THE FIRST AMENDMENT MODIFYING GRANTS OF EASEMENTS AND AGREEMENT RECORDED SEPTEMBER 16, 1987 AS DOCUMENT NO. 87506866 FOR INGRESS AND EGRESS. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AL RIGHTS EASEMENT APURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS EASEMENT, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-07-100-024-0000

Address (es) of premises: 1585 N. Barrington Rd., Hoffman Estates, IL 60194

Witness this 12th day of February, 2013.

BARRINGTON BANK & TRUST CO., N.A.

By: Betty Milk
Betty Milk, Asst. Vice President

Attest: Lukasz Moryl
Lukasz Moryl, Operations Manager

Handwritten initials/signature

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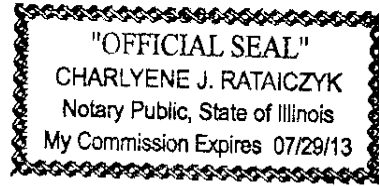
This instrument prepared by Barrington Bank & Trust Co., N.A., 201 S. Hough Street, Barrington, Illinois 60010
State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Betty Wilk personally known to me to be the Asst. Vice President of Barrington Bank & Trust Co., N.A., an Illinois corporation, and and Lukasz Moryl personally known to me to be the Operations Manager of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Operations Manager they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12th day of February, 2013.

Charlyene J. Rataiczynk
Notary Public

My Commission Expires: _____



Property of Cook County Clerk's Office