

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0611710815



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 05/30/2003, and made by RICKY F. BUDZBAN AND DONNA L. BUDZBAN to BILTMORE FINANCIAL BANCORP, INC. and recorded 06/09/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0316015043, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-15-407-031

Property is commonly known as: 206 NORTH BROCKWAY, FALATINE, IL 60074.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. 5182i (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 03 / 02 / 2013 (MM/DD/YYYY) FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: [Signature]
Erica Webb
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 03 / 02 / 2013 (MM/DD/YYYY), before me appeared Erica Webb, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Y.K. Wilson
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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UNOFFICIAL COPY

EXHIBIT A

Parcel 1: The West 26.0 feet of the East 108.33 feet (except the North 74.0 feet thereof) of Lot 5 in Block 4 in the Subdivision of part of the East half of the Southeast quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 8.0 feet of the North 88.0 feet of the West 20.0 feet of Lot 5 in Block 4 in the Subdivision of part of the East half of the Southeast quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: Easements for ingress and egress for the benefit of Parcels 1 and 2 as created by Declaration of Easements recorded as document 18529007, over and upon the following described real estates (excepting therefrom any part thereof falling within Parcels 1 and 2): (A) The South 16.0 feet (except the South 40.0 feet thereof) of the North 82.0 feet; (B) The North 16.0 feet (except the West 40.0 feet thereof); (C) The East 20.0 feet of the West 40.0 feet; (D) The South 60.0 feet of the North 104.0 feet of the East 25.0 feet; (E) The West 4.0 feet (except the North 20.0 feet thereof) of the East 142.66 feet; and (F) The South 4.0 feet of the North 20.0 feet of the West 24.0 feet of the East 152.66 feet all of Lot 5 in Block 4 in the Subdivision of part of the East half of the Southeast quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.



Cook County Clerk's Office