

UNOFFICIAL COPY

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 100001414511629702  
PIN # 16052130200000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by BARBARA J. WESTERFIELD bearing the date of 06/11/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0518606168, hereby authorizes the Recorder to discharge same of record from the property herein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A


Property commonly known as: 1452 N WALLER AVE, CHICAGO, IL 60651

Dated on 3/7/2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 3/7/2013 (MM/DD/YYYY), before me appeared Vicki Strickland to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Amy Gott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 19416192 - HELOC TML4724953 T0113032519 [C] SPOIL1



\*19416192\*

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## EXHIBIT A

**Tax ID 16052130200000**

**THE NORTH 11 FEET OF THE SOUTH 93 FEET OF LOT 96 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**



Property of Cook County Clerk's Office