When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:100002449400003504 PIN # 14-19-404-011-0000

KNOW ALL MEN BY THESE RESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by ROBERT RATZ bearing the date of 01/19/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book. Page as Document Number 07026110'44, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of CCOK. State of Illinois as follows (if needed), to wit:

LOT 2! TO BLOCK I IN GROSS' NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY HALF OF THE BAST MALI OF THE SOUTHEAST QUARIER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 1756 W CORNELIA AVE, CH'CAGO, IL 60657-1039

Dated on \_\_\_\_\_\_\_\_\_/\_\_\_\_/\_\_\_/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTERPST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On \_\_\_\_\_/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 16206** 

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, F1. 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 19418168 \_- WAMU CJ4711019 T2613021215 [C] SPOIL1



\*19418168\*