Doc#. 1306657203 fee: \$50.00 Date: 03/07/2013 08:09 NVP g 1 of 2 \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1165731163

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT E DOLAN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1132608121

Original Recordin, Date: 11/22/2011 Date of Note: 11/14/2011

Property Address: 1663 W CARMEN AVE CHICAGO, IL 6 16/10

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-07-409-021-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/06/2013. Tort's Office

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Salthi Ken

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/06/2013.

THE THE PARTY OF T

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

Shewn Whiten

1306657203 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.: 1165731163

## **EXHIBIT "A"**

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS:

THE EAST 31.2 FEET OF LOT 2 IN COURT PARTITION OF LOTS 8, 9, AND 10 IN BLOCK 3 IN ANDERSONVILLE, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEIN'S THE SAME PREMISES AS CONVEYED IN DEED FROM RANDALL J. AUTRY, AN UNMARRIED MAN RECOPDED 08/05/2008 IN DOCUMENT NUMBER 0821811101 IN SAID COUNTY AND STATE. KNOWN A.

COOK COUNTY CLOTH'S OFFICE

COMMUNITY KNOWN AS: 1663 W. CARMEN AVE., CHICAGO, IL 60640