

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0310212014

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAMES A REBSAMEN AND LARA A REBSAMEN** to **WELLS FARGO BANK, N.A.** bearing the date 11/23/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1034355087.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-31-308-006-0000

Property is commonly known as: 1307 W FRANCIS DRIVE, ARLINGTON HEIGHTS, IL 60005.

Dated this 05th day of March in the year 2013
WELLS FARGO BANK, N.A.



SEAN ROSS HUNT
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19497031 T051303-1312 ERCNIL1




19497031

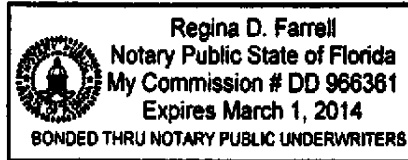
PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of March in the year 2013, by SEAN ROSS HUNT as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19497031 T051303-1312 ERCNIL



19497031

Property of Cook County Clerk's Office

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EXHIBIT A

LOT 6 IN BLOCK 6, IN THOMAS A. CATINO'S FIRST ADDITION TO ARLINGTON HEIGHTS UNIT NUMBER THREE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1966, AS DOCUMENT NUMBER 2264651.

03-31-308-006-0000



Property of Cook County Clerk's Office