

**UNOFFICIAL COPY**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0266943331

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ERI OKAWA** to **WELLS FARGO BANK, N.A.** bearing the date 05/06/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1013815010.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-17-206-014-1035, 17-17-206-014-055

Property is commonly known as: 939 WEST MADISON STREET #504, CHICAGO, IL 60607.

Dated this 05th day of March in the year 2013  
WELLS FARGO BANK, N.A.



SEAN ROSS HUNT  
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19496200 T051303-1312 ERCNIL1



\*19496200\*

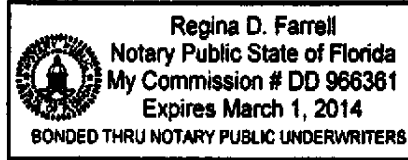
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of March in the year 2013, by SEAN ROSS HUNT as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL- NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19496200 T051303-1312 ERCNIL



\*19496200\*

Property of Cook County Clerk's Office

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## EXHIBIT A

**Parcel 1:**

Unit Numbers 504 and P7 in the Madison Condominium as delineated on the Survey of following described real estate:

Lot 3 in Block 4 in Duncan's Addition to Chicago, being a Subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North Range 14.

**Parcel 2:**

Lots 1, 2, 3, 4 and 5 in Superior Court Partition of Lots 1 and 2 of Block 4 of Duncan's Addition to Chicago, a Subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 99831947; together with its undivided percentage interest in Common Elements, in Cook County, Illinois.

Assessor's Parcel No: 17-17-206-014-1035/17-17-206-014-055



Property of Cook County Clerk's Office