Doc#. 1306657335 fee: \$50.00 UNOFFIC Date: 03/07/2013/08:37 NV) 30 \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1621703829

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KIMBERLY A ALLEN AND TODD D STRUEBING

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0920312117

Date of Note: 04/22/2009 Original Recordin, Date: 07/22/2009 Property Address: 7020 HERITAGE CIRCLE ORLAND PARK, IL 60462

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 28-18-100-065-1071

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/06/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

annonanana.

William Control

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/06/2013.

Notary Public: Bridget A. Chunn

- 64479

My Commission Expires: **Lifetime Commission** Resides in: Quachita

1306657335 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.: 1621703829

## **EXHIBIT "A"**

Unit 6-3C in Building Number 6 and Garage Unit G-6-3C in Garage Building Number 6, in Heritage Ridge Condominiums, as delineated on a survey of the following described real estate: That part of Lot 1 in Heritage Ridge Condominiums, being a subdivision of the West 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, except the North 22 acres thereof and that part, if any, falling South of the South line of the North 22 acres thereof, and North of the South line of the North 22 acres thereof, and North of the South line of the North 793.68 feet thereof, and except the South 40 3/4 acres thereof, and also except the West 640.00 feet hereof, in Cook County, Illinois, according to the survey attached as Exhibit "A" to the Declaration of Condomin' im recorded as document number 0424534008, together with its undivided percentage interest in the common elements in Cook County, Illinois.

in Cook C.

Of Cook Colling Clark's Office