Doc#. 1306657492 fee: \$50.00

Date: 03/07/2013 10:21 AVY) 9 1/of

April Courty Recorde o Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

NICHOLAS CONFEDERAT, ILDIKO CONFEDERAT 8237 Lamon Ave

Burbank IL 60459

SUBMITTED BY: Shirley Humberd

DOCID_96019032548996132

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS CONFEDERAT, IL DIVO CONFEDERAT

Original Instrument No: <u>0811347041</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>04/03/2008</u>

Property Address: 8237 LAMON AVE BURBANK, IL 60459

Legal Description: THE SOUTH 66 FEET OF THE NORTH: 1.75 FEET OF THE WEST 1/2 OF LOT 4 IN FREDERICK H. BARTLETTS AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF SECTION 33, (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT 7737153 RECORDED IN RECOPERS OFFICE, COOK COUNTY, ILLINOIS DECEMBER 5, 1922 IN BOOK 175 OF PLATS, PAGE 20) IN COOK COUNTY, ILLINOIS

PIN #: 19-33-202-016-0000 County: Cook County, State of <u>Ilif 101</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 03/07/2013.

Mortgage Electronic Registration Systems, Inc.

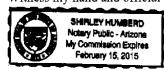
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>03/07/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Shumberse

OFFICE

Notary Public: Shirley Humberd Phone # (800) 540-2684